

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205)226-1902	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203	

20100806000252680 1/4 \$41.25
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Clement		FIRST NAME Marsha	MIDDLE NAME T.	SUFFIX
1c. MAILING ADDRESS 104 Wisteria Drive		CITY Chelsea	STATE AL	POSTAL CODE 35043
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Clement		FIRST NAME Terrell	MIDDLE NAME D.	SUFFIX
2c. MAILING ADDRESS 104 Wisteria Drive		CITY Chelsea	STATE AL	POSTAL CODE 35043
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Rheem 2 ton Heat Pump

MODEL: RPQL-024JEZ

MODEL: _____

SERIAL: 7954W161004613

SERIAL: _____

AMOUNT: \$5500.00

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Clement	Marsha	T.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:



20100806000252680 2/4 \$41.25
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:47 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
		<input type="checkbox"/> NONE		

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:
Marsha T. Clement and Terrell D.
Clement
104 Wisteria Drive
Chelsea, Alabama 35043

This instrument was prepared by:

Sunny Henderson
Richard McClelland
300 Office Park Drive, Suite 230
Birmingham, AL 35223

20051017000538850 1/2 \$181.50
Shelby Cnty Judge of Probate, AL
10/17/2005 09:23:58AM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

20100806000252680 3/4 \$41.25
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:47 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **One Hundred Sixty Seven Thousand Five Hundred dollars & no cents (\$167,500.00)**
To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,
John C. Cantwell and wife, Kristin G. Cantwell(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey
unto **Marsha T. Clement, an unmarried woman, and Terrell D. Clement, an unmarried man**(herein referred to
as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County,
Alabama, to-wit:

8066
LOT 8, ACCORDING TO THE SURVEY OF WINDSTONE II SUBDIVISION,
AS RECORDED IN MAP BOOK 25, PAGE 110, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.
SITUATED IN SHELBY COUNTY, ALABAMA



- 1.) Permits to Alabama Power Company recorded in Deed Book 230, Page 834 and Deed Book 126, Page 67.
- 2.) Permits to Alabama Power Company recorded in Deed Book 236, Page 158; Deed Book 230, Page 832; Deed Book 216, Page 616 and Deed Book 126, Page 67.
- 3.) Restrictive Covenants and Grant of Land Easement for underground facilities granted to Alabama Power Company as recorded in Instrument 2000-11836.
- 4.) Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Instrument 1999-34416, 8-16151, Instrument 2000-29519, Instrument 1999-51713 and in Map Book 25, Page 110 in the official records of Shelby County, Alabama.
- 5.) Building lines of 35' along Wisteria Drive; and easements of 10' along rear lot line, restrictions, reservations and conditions, if any, as recorded in Map Book 25, Page 110.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.



IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this September 30, 2005

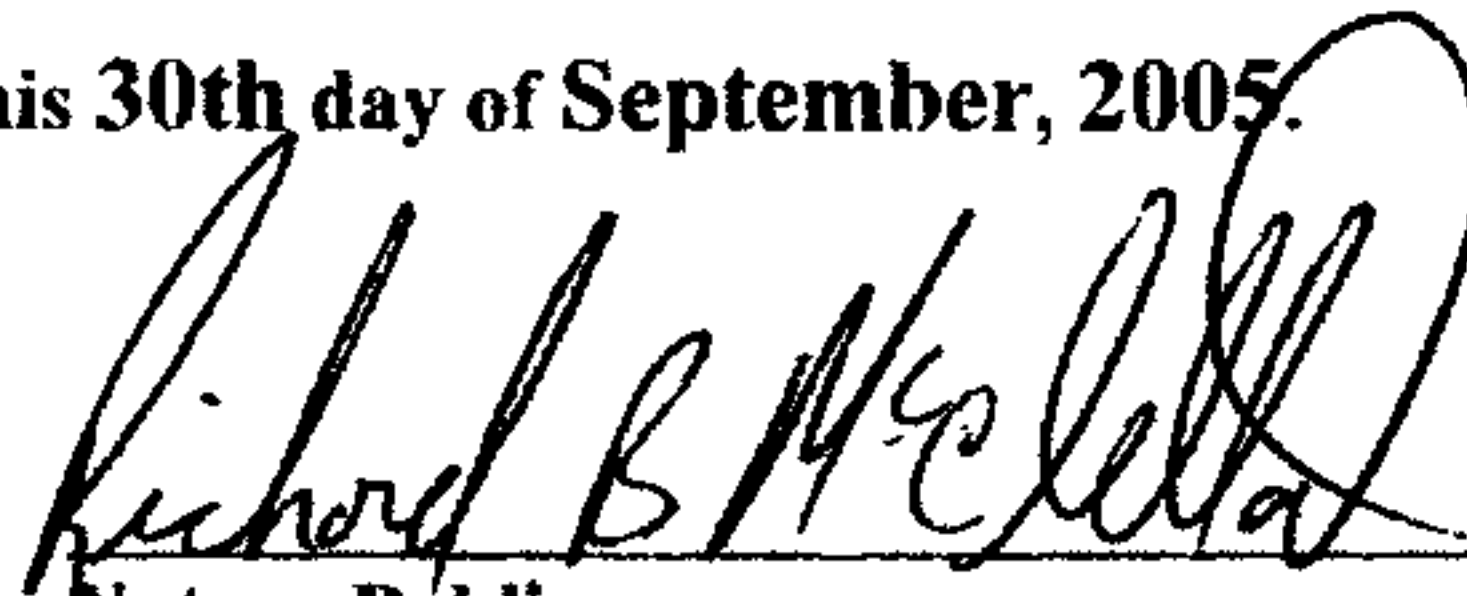
 (Seal)
John C. Cantwell
 (Seal)
Kristin G. Cantwell

STATE OF ALABAMA
JEFFERSON COUNTY

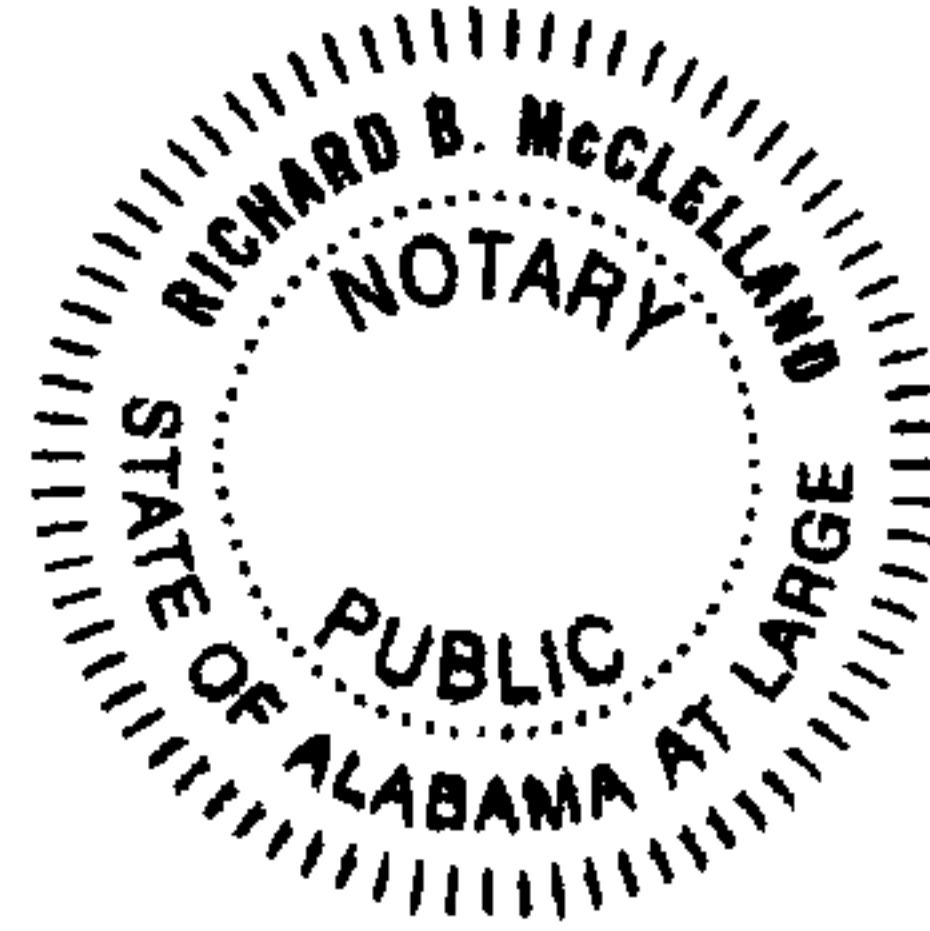
General Acknowledgment


I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Cantwell and wife, Kristin G. Cantwell, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this 30th day of September, 2005.


Notary Public.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS




20100806000252680 4/4 \$41.25
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:47 AM FILED/CERT


20051017000538850 2/2 \$181.50
Shelby Cnty Judge of Probate, AL
10/17/2005 09:23:58AM FILED/CERT

Shelby County, AL 10/17/2005
State of Alabama
Deed Tax: \$167.50