

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>J. Ruffin (205)226-1902   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>Alabama Power Company<br>600 N. 18th Street<br>Birmingham, Alabama 35203 |



20100806000252640 1/4 \$42.00  
Shelby Cnty Judge of Probate, AL  
08/06/2010 11:32:43 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |                                      |                          |  |
|---|--------------------------------------|--------------------------|--|
| 1a. ORGANIZATION'S NAME                           |                                      |                          |  |
| OR  | 1b. INDIVIDUAL'S LAST NAME<br>Lowery |                          | FIRST NAME<br>Karen                      |
| 1c. MAILING ADDRESS<br>6168 Valley Station Circle |                                      | CITY<br>Pelham           | MIDDLE NAME<br>R.                        |
| 1d. TAX ID #: SSN OR EIN                          | ADD'L INFO RE ORGANIZATION DEBTOR    | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION<br>AL   |
|   |                                      |                          | 1g. ORGANIZATIONAL ID #, if any<br>35124 |
|   |                                      |                          | <input type="checkbox"/> NONE            |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                          |                                   |                          |                                  |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|
| 2a. ORGANIZATION'S NAME  |                                   |                          |                                  |
| OR                       | 2b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       |
| 2c. MAILING ADDRESS      |                                   | CITY                     | MIDDLE NAME                      |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
|                          |                                   |                          | 2g. ORGANIZATIONAL ID #, if any  |
|                          |                                   |                          | <input type="checkbox"/> NONE    |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|   |                            |                    |                      |
|---|----------------------------|--------------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>Alabama Power  |                            |                    |                      |
| OR  | 3b. INDIVIDUAL'S LAST NAME |                    | FIRST NAME           |
| 3c. MAILING ADDRESS<br>600 N. 18th Street |                            | CITY<br>Birmingham | MIDDLE NAME          |
|   |                            | STATE<br>AL        | POSTAL CODE<br>35203 |
|   |                            | COUNTRY<br>US      |                      |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

MODEL: GSZ130481

SERIAL: 1002578707

MODEL: CAPF486006

SERIAL: 1005722077

AMOUNT: 6000.00

|   |   |  |  |                                       |                                   |   |
|---|---|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR  | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |  | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |   |
| 8. OPTIONAL FILER REFERENCE DATA  |   |  |  |                                       |                                   |   |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Lowery

Karen

R.

## 10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100806000252640 2/4 \$42.00  
Shelby Cnty Judge of Probate, AL  
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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

This Instrument Was Prepared By:  
John or Jim Holliman  
2491 Pelham Pkwy  
Pelham, Al 35124

20051205000628100 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/05/2005 01:35:04PM FILED/CERT

\$215,900.00

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

20100806000252640 3/4 \$42.00  
Shelby Cnty Judge of Probate, AL  
08/06/2010 11:32:43 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, David Black, married without homestead and Gary Murrie, married without homestead, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Karen R. Lowery, married, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 46 according to the Survey of Quail Run, Phase 3 as recorded in Map Book 7, Page 159A & B, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$172,720.00 was paid from first mortgage recorded herewith.  
*#43,180.00 WAS PAID FROM a 2nd MORTGAGE.*

Grantee's address: 6168 Valley Station Cir  
Pelham, Alabama 35124

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEE, her heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof;

*Holliman*



that GRANTORS have a good right to sell and convey the same as  
aforesaid; that GRANTORS will and their heirs and assigns shall,  
warrant and defend the same to the said GRANTEE, their heirs and  
assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals  
on this the 15<sup>th</sup> day of December, 2005.

*David Black by Gary Murrie, as attorney in fact*

David Black, by Gary Murrie, as  
attorney-in-fact

*Gary Murrie*  
Gary Murrie

20100806000252640 4/4 \$42.00  
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STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county  
in said state, hereby certify that David Black, married without  
homestead and Gary Murrie, married without homestead, whose names  
are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day that, being informed of the  
contents of the conveyance, they executed the same voluntarily on  
the day the same bears date.

Given under my hand and official seal this the 15<sup>th</sup> day of  
December, 2005.

*James A. Holliman*  
Notary Public

My Commission Expires:

JAMES A. HOLLIMAN

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MARCH 12, 2009

HOLLIMAN & SHOCKLEY  
ATTORNEYS AT LAW  
2491 PELHAM PARKWAY  
PELHAM, ALABAMA 35124