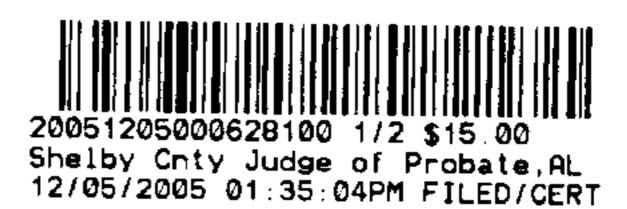
DLLOW INSTRUCTIONS (front and back) CAREFULLY  NAME & PHONE OF CONTACT AT FILER [optional]  J. Ruffin (205)226-1902  SEND ACKNOWLEDGMENT TO: (Name and Address)					
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203		20100806000 Shelby Cnty	252640 1/4 \$42. Judge of Proba 11:32:43 AM FIL	te, AL	
DEDTODIC EVACT FULL 1 FOAL MAARE			R FILING OFFICE US	SE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (*)  1a. ORGANIZATION'S NAME	la or 1b) - do not abbreviate or combine names	S	· · · · · · · · · · · · · · · · · · ·		
Th. INDIVIDUAL'S LAST NAME  LOWCRY	FIRST NAME	MIDDLE	NAME	SUFFIX	
MAILING ADDRESS  6. MAILING ADDRESS  6. LAND & VAILY STATION CIRCLE  6. TAX ID #: SSN OR EIN   ADD'L INFO RE   10. TYPE OF ORGANIZATION	CITY Pelham  1f. JURISDICTION OF ORGANIZATION	STATE  AL  10 ORGA	POSTAL CODE  35/24  ANIZATIONAL ID #, if any	COUNTRY	
ORGANIZATION DEBTOR  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one page 2a. ORGANIZATION'S NAME.	e debtor name (2a or 2b) - do not abbreviate or			N(	
R 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
: MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY	
I. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORGA	ANIZATIONAL ID #, if any		
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME  Alabama Power	OR S/P) - insert only <u>one</u> secured party name (	3a or 3b)			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
MAILING ADDRESS 500 N. 18th Street	CITY Birmingham	STATE	POSTAL CODE 35203	COUNTRY	
THE FOLLOWING HEAT PUMP WAS INSTALIDESCRIBED IN ITEM#14 OF THIS FINANCING BRAND: GOODMAN  MODEL: GSZ130481  SERIAL: 1002578707	LED AT THE RESIDENCE LOSS STATEMENT:  MODEL: <u>CAPF 486</u> SERIAL: /005723	006	THE PROPERTY		
AMOUNT: 6000.00		•			

UCC FINANCING STATEM FOLLOW INSTRUCTIONS (front and back)							
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT							
9a. ORGANIZATION'S NAME							
OR							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX					
LOWERY	MATEN	R.					
10. MISCELLANEOUS:		in the second of		111 <b>12</b> 1	- 11   <b>12   13  </b> 13   14   14   14   14   14   14   14		
THE REAL PROPERTY DESC	RIBED ON THE ATT	ACHED DEED:		201 She 08	11 II IPP によみつについ4U	2/4 \$42.00 of Probate, AL 43 AM FILED/CER	
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
11. ADDITIONAL DEBTOR'S EXACT FUL  11a. ORGANIZATION'S NAME	L LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbrevi	ate or combine name	əs			
TIG. ON ONIGHT TOTAL STATISTIC							
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		<u> </u>	·		
		I TOT NAME		MIDDLE	NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	<del></del>	STATE	IDOCTAL CODE	00111	
				SIAIL	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR		11f. JURISDICTION OF ORGAN	IZATION	11g. OR0	SANIZATIONAL ID#, if	·	
12. ADDITIONAL SECURED PARTY	'S or ASSIGNOR S/F	P'S NAME - insert only <u>one</u> name (	12a or 12h)		· · · · · · · · · · · · · · · · · · ·	NONE	
12a. ORGANIZATION'S NAME		The state of the s	1201 1201	<u> </u>		······································	
OR 12b. INDIVIDUAL'S LAST NAME							
120. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
12c. MAILING ADDRESS	<del></del>		- <u>-</u>		······································		
		CITY		STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers time collateral, or is filed as a fixture filing.	nber to be cut or as-extracte	d 16. Additional collateral descrip	tion:				
14. Description of real estate:							
-··							
						•	
15. Name and address of a RECORD OWNER of a (if Debtor does not have a record interest):	bove-described real estate						
(" = and a record interest).							
•	17. Check only if applicable and check only one box.						
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate						
	18. Check only if applicable and check only one box.						
		Debtor is a TRANSMITTING UTILITY					
		Filed in connection with a Manufactured-Home Transaction — effective 30 years					
		Filed in connection with a Pul	olic-Finance Transac	tion — effe	ective 30 years		

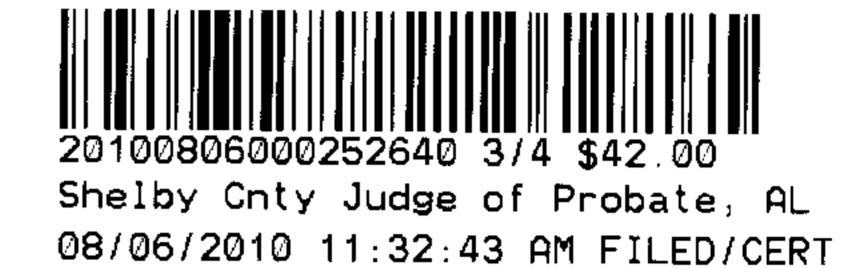


This Instrument Was Prepared By: John or Jim Holliman 2491 Pelham Pkwy Pelham, Al 35124

\$215,900.00

STATE OF ALABAMA COUNTY OF SHELBY

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, David Black, married without homestead and Gary Murrie, married without homestead, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto Karen R. Lowery, married, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 46 according to the Survey of Quail Run, Phase 3 as recorded in Map Book 7, Page 159A & B, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$172,720.00 was paid from first mortgage recorded herewith.

## 43,180 WAS PAID FROM A ZWI MOLTGAGE.

Grantee's address: 6168 Valley Station Cir

Pelham, Alabama 35124

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEE, her heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof;

Hollinian

20051205000628100 2/2 \$15.00 Shelby Cnty Judge of Probate AL 12/05/2005 01:35:04PM FILED/CERT

that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

on this the \_\_\_\_\_ day of Pavid Black 1, 2005.

David Black, by Gary Murrie, as attorney-in-fact

Sugar

20100806000252640 4/4 \$42.00 Shelby Cnty Judge of Probate, AL 08/06/2010 11:32:43 AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that David Black, married without homestead and Gary Murrie, married without homestead, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_, 2005.

Notary Public

My Commission Expires:

JAMES A. HOLLIMAN

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MARCH 12, 2009

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124