

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100806000252590 1/4 \$41.10
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:38 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

804 Narrows Point Dr. Cynthia L. Fish

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

804 Narrows Point Dr. B'ham AL 35242 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

600 N 18TH STREET ALABAMA POWER BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Nutone

Model: FT4BD-036K Model: C6BH-X36C-B

Serial: FTA100101582 Serial: C60100572806

\$5,355.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Bridge water	Cynthia	L. Fish

10. MISCELLANEOUS:



20100806000252590 2/4 \$41.10
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:38 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction --- effective 30 years
☐ Filed in connection with a Public-Finance Transaction --- effective 30 years

THIS INSTRUMENT PREPARED BY: JOHN MARTIN GALESE, P.A.
3300 Cahaba Rd.
Birmingham, Alabama 35223



20100806000252590 3/4 \$41.10
Shelby Cnty Judge of Probate, AL
06/06/2010 11:32:38 AM FILED/CERT

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY)

That in consideration of \$10,000.00 dollars to the undersigned grantor(s) L. Allen Robinson and wife Patricia Robinson, in hand paid by Cynthia L. Fish Bridgewater, a single woman, the receipt whereof is hereby acknowledged, the said L. Allen Robinson and wife Patricia Robinson do grant, bargain, sell and convey unto the said Cynthia L. Fish Bridgewater the following described real estate, situated in Shelby County, Alabama, to-wit:

From the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 19-S, Range 1-E, run west along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 364.74' to the point of beginning; thence right 90°0' a distance of 177.60'; thence left 90°0' a distance of 278.52'; thence left 110°49' along the east ROW line of Shelby County Highway 51, a distance of 190'; thence left 69°11' a distance of 211' to the point of beginning, situated in Shelby County, Alabama.

As part of the consideration paid herein, the grantee expressly agrees to assume and pay, according to the terms therein contained, that certain mortgage in favor of E.R. Elliott and Betty Elliott, recorded in Mortgage Book 402, page 1 in the Office of the Judge of Probate of Shelby County, Alabama.

\$6,000.00 of the purchase price shown above was paid by the execution of a purchase money second mortgage.

\$4,000.00 of the purchase price shown above was paid from the proceeds of a third-party third mortgage, executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE(S), their assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances (except as above noted), that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

BOOK 348 PAGE 275

IN WITNESS WHEREOF, we have hereunto set our hand and seal on this the 30
day of June, 1983.

WITNESS:

L. Allen Robinson
L. ALLEN ROBINSON

Patricia Robinson
PATRICIA ROBINSON



20100806000252590 4/4 \$41.10
Shelby Cnty Judge of Probate, AL
08/06/2010 11:32:38 AM FILED/CERT

STATE OF ALABAMA)

General Acknowledgment

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that L. Allen Robinson and wife Patricia Robinson, whose name(s) are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the 30 day of June, 1983.

John M. Gales
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

See Alto. 433-314-433-316
1983 JUL 25 AM 10:03

Thomas A. Landon, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
400

BOOK 348 PAGE 276