

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100806000252560 1/3 \$37.45  
Shelby Cnty Judge of Probate, AL  
08/06/2010 11:32:35 AM FILED/CERT

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Janice Ruffin (205) 226-1902  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 N. 18TH STREET<br>BIRMINGHAM, ALABAMA 35203 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|   |                                   |                          |                                  |                                 |
|---|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 1a. ORGANIZATION'S NAME                     |                                   |                          |                                  |                                 |
| OR  |                                   |                          |                                  |                                 |
| 1b. INDIVIDUAL'S LAST NAME<br>FOX           |                                   | FIRST NAME<br>JEFFERY    | MIDDLE NAME<br>KENT              | SUFFIX                          |
| 1c. MAILING ADDRESS<br>737 CROSSCREEK TRAIL |                                   | CITY<br>PELHAM           | STATE<br>AL                      | POSTAL CODE<br>35124            |
| 1d. TAX ID #: SSN OR EIN                    | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any |
|   |                                   |                          |                                  | <input type="checkbox"/> NONE   |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                            |                                   |                          |                                  |                                 |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|
| 2a. ORGANIZATION'S NAME    |                                   |                          |                                  |                                 |
| OR                         |                                   |                          |                                  |                                 |
| 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX                          |
| 2c. MAILING ADDRESS        |                                   | CITY                     | STATE                            | POSTAL CODE                     |
|                            |                                   |                          |                                  | COUNTRY                         |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any |
|                            |                                   |                          |                                  | <input type="checkbox"/> NONE   |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |  |                    |             |                      |
|--|--|--------------------|-------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY |  |                    |             |                      |
| OR   |  |                    |             |                      |
| 3b. INDIVIDUAL'S LAST NAME                       |  | FIRST NAME         | MIDDLE NAME | SUFFIX               |
| 3c. MAILING ADDRESS<br>600 N. 18TH STREET        |  | CITY<br>BIRMINGHAM | STATE<br>AL | POSTAL CODE<br>35203 |
|  |  |                    |             | COUNTRY<br>US        |

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE  
Model: 4TWP303A1000B3 Model: 4TVC6036BC3HEAA  
Serial: 102837534F Serial: 1027549T56

|   |  |  |  |                                       |                                   |   |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | <input type="checkbox"/> LESSEE/LESSOR                       | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] |  | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |   |

8. OPTIONAL FILER REFERENCE DATA

\$ 4235 -

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100806000252560 2/3 \$37.45  
Shelby Cnty Judge of Probate, AL  
08/06/2010 11:32:35 AM FILED/CERT

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

FOX

JEFFERY

KENT

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE  
ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online





20100806000252560 3/3 \$37.45  
 Shelby Cnty Judge of Probate, AL  
 08/06/2010 11:32:35 AM FILED/CERT

This instrument was prepared by:

Bruce M. Green  
 Attorney at Law  
 230 Bearden Road  
 Pelham, AL 35124

**PREPARED WITHOUT  
 BENEFIT OF SURVEY  
 TITLE NOT EXAMINED**

**QUIT CLAIM DEED**

Tax Value \$10.00

STATE OF ALABAMA )  
 SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100th dollars (\$10.00) and other good and valuable consideration, in hand paid to the undersigned, Ladayne Landau Fox, an unmarried woman, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys his interest to Jeffery Kent Fox, an unmarried man (hereinafter called GRANTEE), all of his right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama, to wit:

Lot 19, Block 2, according to the Survey of Cahaba Valley Estates, Fourth Sector, as recorded in Map Book 5, Page 127 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 6 day of June, 1999.

Ladayne L. Fox (Seal)  
 Ladayne Landau Fox

STATE OF ALABAMA )  
 COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ladayne Landau Fox whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the date the same bears date.

Given under my hand and official seal this 6th day of JUNE, A.D., 1999.

Inst. # 23920

06/07/1999-23920  
 02:39 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 1995 9.00

M. Anthony B. Bales  
 Notary Public