

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company:

LJ INVESTMENTS L.L.C.

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is PERPETUAL.

Article III The Limited Liability Company has been organized for the following purpose(s):

RESTAURANT AND BAR

Article IV The **street address** (NO PO BOX) of the registered office:

109 EAGLE COVE DR , PELHAM, AL 35124

and the name of the
registered agent at that office: JASON YOUNG

Article V The **names** and **addresses** of the initial member(s), and organizer (if any):

ORGANIZER: MARSHA SIHA 10943 MAYFIELD RD HOUSTON, TX 77043

MEMBER: JASON YOUNG 109 EAGLE COVE DR , PELHAM, AL 35124

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

NO MANAGERS

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on

this the 2ND day of AUGUST, 2010.

THIS DOCUMENT PREPARED BY:

MARSHA SIHA - ORGANIZER

10943 MAYFIELD RD

HOUSTON, TX 77043

DLL 1.1 Rev. 6/2001

Marsha Siha
Signature of Member/Organizer