

Satisfaction of Mortgage

Date: July 30, 2010

Loan#: 463510996 Invoice#: E1606641 Package#: 76524318 Document#: 1412392

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by SOLOMON MALKA, a single person to US Bank National Association MORTGAGEE, Dated October 14, 2009 and filed for record October 29, 2009, as Document Number 20091029000405350 Amount of Note \$300000.00 in the Office of the County Recorder of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

Ву

RETURN TO: US Recordings 2925 Country Drive St. Paul, MN 55117

Mark Jordan, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 30th day of July, 2010, by Mark Jordan the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

THIS INSTRUMENT WAS PREPARED BY:

Youa Lee

US Recordings

6650

2925 Country Dr.

St. Paul, Minnesota USA 55117

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7/29/2010

Richard J Carlson, Notary Public

My Commission Expires: January 31, 2013.

RICHARD J. CARLSON
Notary Public-Minnesota
My Commission Expires Jan 31, 2013