RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM0217471</u>

N0100410-50,0

| STATE OF | Alabama | | |
|----------------------------|------------------------------------|---|--|
| COUNTY OF | Shelby | 2010080500025 | 1090 1/2 \$24.00 |
| | | Shelby Coty Ju | udge of Probate, AL :09:28 PM FILED/CERT |
| KNOW ALL MEN BY | THESE PRESENTS: | 08/05/2010 02 | ; 05.20 11 1222 223 |
| That we, | | Marsha Hughston Headley | <u> </u> |
| as Principal, and | | RLI Insurance Company | , a corporation duly |
| licensed to do business in | | ety, are held and firmly bound unto the | |
| | Ten Thousand | | dollars (<u>\$ 10,000.00</u>), |
| | | | ecutors, administrators and assigns, firmly by |
| these presents, and we he | reby waive our right to claim | personal property exempt under the law | s of Alabama. |
| Sealed with our seals, and | d dated this <u>20th</u> day of | f | |
| | | appointed Notary Public Alabama, (Stars from date of notary commission. | ite at Large) on the <u>5th</u> day of |
| NOW THEDERODE 4k | a aanditian afthia band is that | t if the nemed Dringinal chall faithfully | discharge the duties of the office of Notary |
| | • | | discharge the duties of the office of Notary e, it shall remain in full force and effect. |
| rublic during ms/ner con | imuance merem, men uns oon | igation shan oc nun and void, otherwise | |
| | ·· | I HAN | buttelladly (L.S.) |
| Countersigned | | UXY V | Principal (L.S.) |
| By Ru | | A TONE COMPRENE RELIED | |
| | Alabama Resident D Box 59589 | CORPORATE | |
| () | gham, AL 35259 | SEAL: | (L.S.) |
| · · | Address | Roy C. Die | Vice President |
| Approved and filed this | 5th day of august. | 2010 LINOISHIT | |
| Approved and med this | uay of the | , <u>, , , , , , , , , , , , , , , , , , </u> | Judge of Probate |
| | | | |
| | | Ву | |
| THE STATE OF ALAB. | AMA | OATH OF | OFFICE |
| COUNTY OF | Shelby | | |
| | | | |
| I, | | Marsha Hughston Headley | , do |
| solemaly swear that I wi | Il support the constitution of the | ne United States and the Constitution of | the State of Alabama, so long as I continue a |
| | | | hich I am about to enter, to the best of my |
| ability, so help me Cod. | | • | |
| | rí - ' | | |
| Subscribed and sworn to | before me this 57 | day of August, 2016 | <u></u> |
| Manane | 2 Whist | | Mattallada |
| 1 | Notary Public | | Principal |



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0217471</u>

Know All Men by These Presents:

| That the | RLI Insur | ance Company | , a corpo | ration organized a | nd existing unde | r the laws of the State of |
|------------------|-----------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|--|
| <u> Illir</u> | nois, an | d authorized and lice | ensed to do business i | in all states and the | e District of Colu | umbia does hereby make, |
| constitute and a | ppoint: | Roy C. Die | in t | he City of | Peoria | , State of |
| Illino | <u>is</u> , as | Vice President | , with full po | ower and authority | hereby conferr | ed upon him/her to sign, |
| execute, acknow | wledge and deliver f | for and on its behalf | as Surety, in general | l, any and all bond | ls, undertakings, | and recognizances in an |
| amount not to | exceed | Ten Million | and 00/100 | Dollars | (\$10,000,000 | 0.00) for any single |
| obligation, and | specifically for the f | following described | bond. | | | |
| Principal: | Marsha Hughst | on Headley | | | | |
| Obligee: | Alabama Secret | ary of State | · | | · · · · · · · · · · · · · · · · · · · | |
| Type Bond: | Notary | | | | | |
| Bond Amount: | : <u>\$ 10,000.00</u> | · | | | | |
| Effective Date: | : August 5, 2010 | · · · · · · · · · · · · · · · · · · · | · | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| The | RLI Insuranc | e Company | further cer | tifies that the fol | llowing is a tru | ie and exact copy of a |
| Resolution adop | pted by the Board of | Directors of | RLI Insur | ance Company | , a | and now in force to-wit: |
| corporate sea | l may be printed b | y facsimile." | | | <u></u> | such officer and the |
| _ | WHEREOF, the | | surance Company | | _ | resents to be executed by |
| its Vic | ce President | _ with its corporate s | seal affixed this20 | <u>Oth day of</u> | July , _ | <u>2010</u> . |
| ATTEST: | Mad Lake | | CORPORATE SEAL | RLI Insurance (| Company | |
| Cynthia S. Dohm | 1 | Assistant Secretary | THE LINDISH THE THE THE THE THE THE THE THE THE TH | Roy C. Die | | Vice President |
| | _ day of July Cynthia S. Dohm | | me, a Notary Public, by me duly sworn, a | cknowledged that | · · · · · · · · · · · · · · · · · · · | |
| | Vice President | · | and | Assistant Secretary | | Roy C. Die above Power of Attorney , respectively, of the said |
| | | t | • | | | above Power of Attorney, respectively, of the said |
| said corporation | Vice President RLI Insurance C | t | • | | | above Power of Attorney |

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