

**JAMES P ROY**  
**0004375839**  
PO Date: **07/23/2010**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES P ROY JOINT TENANCY JUDITH G ROY HUSBAND AND WIFE** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **FEBRUARY 1, 2006**, filed for record **FEBRUARY 3, 2006** in mortgage volume/book , page DOC No. **20060203000056290**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **30th** day of **JULY, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**320 CHESSER PARK DR, CHELSEA, AL - 35043**

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER  
NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**



**KIM MESSER**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **SUE A. REIGELSPERGER**, a Notary Public in and for said county, personally appeared **KIM MESSER, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **July, 2010**.



**SUE A. REIGELSPERGER**  
In and for the state of **OHIO**  
My commission expires **5/3/2014**

This instrument prepared by: **SUE A REIGELSPERGER**  
RETURN TO:



**SUE A REIGELSPERGER**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 1820**  
**DAYTON, OH 45401 -**



**SUE A. REIGELSPERGER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**MAY 3, 2014**