

STATE OF ALABAMA	
COUNTY OF SHELBY	•

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto EVERBANK (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by CHRIS L. KING AND KIMBERLY L. KING, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK dated the 31st day of March 2006, and filed for record in Instrumment Number: 20060414000174460, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 23 day of July, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Assistant Secretary

STATE OF Florida Duval COUNTY OF

I.M. Jones
I, a Notary Public in and for said County in said State, hereby certify that Kellie Rohling, whose name as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

I. M. JONES

Notary Public - State of Florida

My Comm. Expires Oct 16, 2012

Commission # DD 831652

Bonded Through National Notary Assn.

Given under my hand this the 23 day of , 2010.

Notary Public

My Commission Expires: 10-16-2012

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255