

LOAN #1915124538

STATE OF ALABAMA
COUNTY OF SHELBY


ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by THOMAS WAYNE DAVENPORT and LEANNE W. DAVENPORT, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for QUICKEN LOANS INC., in the principal sum of Two Hundred Three Thousand Four Hundred and no/100 Dollars dated the 5th day of May, 2005, and filed for record on the 14th day of June, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20050614000290540, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by June Black, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 29 day of June, 2010.

CHASE HOME FINANCE LLC

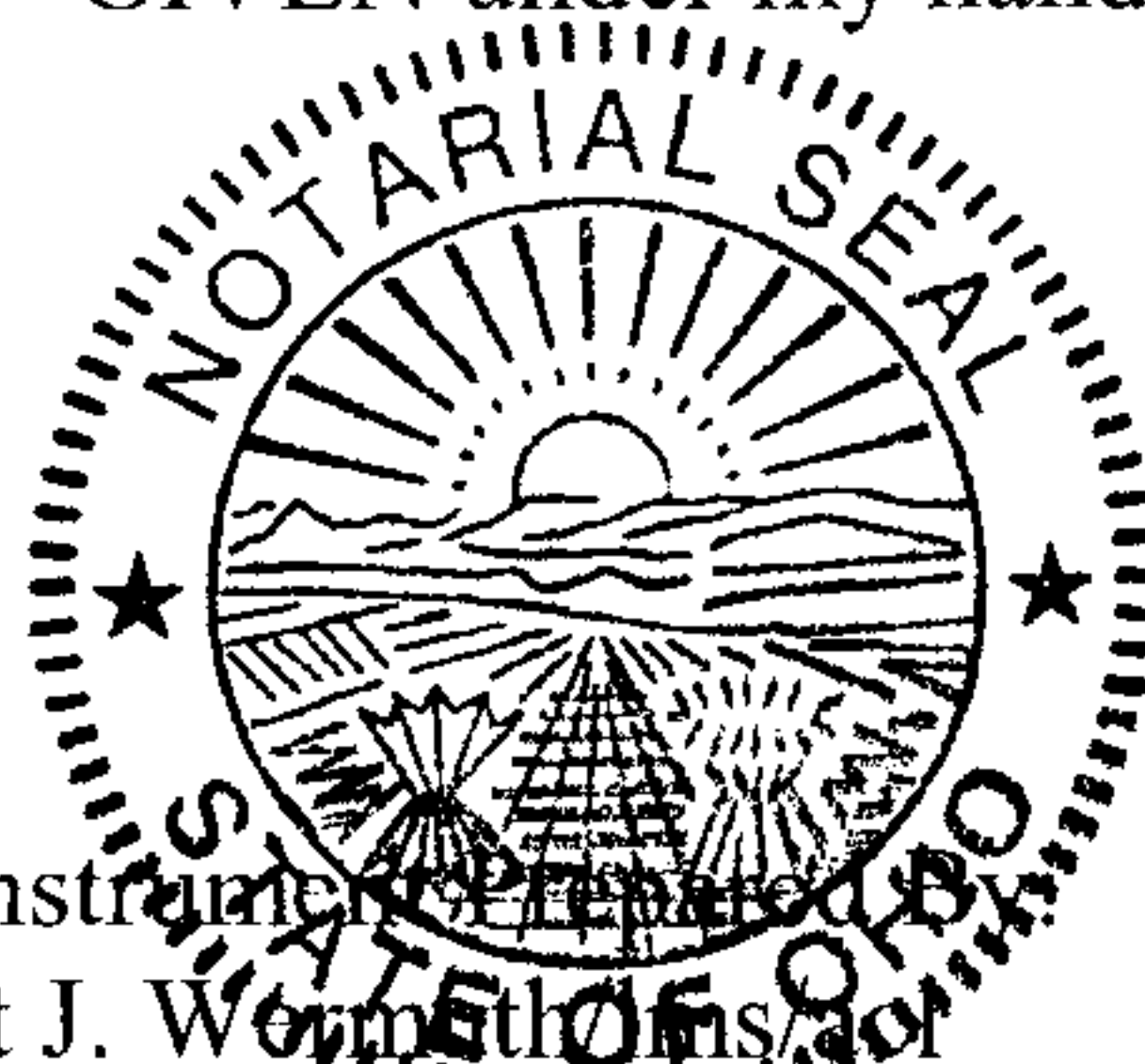

Janet L. Elliott
WITNESS

BY: 
Its: June Black Vice President

STATE OF OHIO
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that June Black, whose name as Vice President of CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 29 day of June, 2010.



Daniel E. Higgins
Notary Public State of Ohio
My Commission Expires June 5, 2012

This Instrument Prepared by
Robert J. Wormuth, Esq., of
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Assignee Address:
Fannie Mae
P.O. Box 650043
Dallas, TX 75265-0043