This instrument prepared by:

Sandy F. Johnson Attorney at Law 3170 Highway 31 South Pelham, Alabama 35124

## SEND TAX NOTICE TO:

Stephen J. Garrett

116 Perkins Landing Rd. Columbiana, Alabama 35051

## GENERAL WARRANTY DEED

STATE OF ALABAMA	)	20100804000248140
Shelby COUNTY	<b>)</b>	20100804000248140 1/1 \$43.50 Shelby Cnty Judge of Probate, AL 08/04/2010 08:58:36 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Fifty Seven Thousand dollars and Zero cents (\$157,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Brandon Gibson and wife, Angela Gibson, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Stephen J. Garrett (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lot 3, according to the Survey of Perkins Landing, Sectors 1 and 2, as recorded in Map Book 27, Page 33, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

\$125,600.00 of the consideration recited herein is from the proceeds of a purchase money mortgage.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on 9th day

Brandon Gibson

Angela Gibson

Shelby County, AL 08/04/2010

State of Alabama Deed Tax : \$31.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Brandon Gibson and Angela Gibson** whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 9th day of July, 2010.

Notary Public

Commission Expires:

STATE OF ALABAMA

**JEFFERSON COUNTY** 

My Comm. Expires Feb. 13, 2011

William White

FILE NO: 20101440