

SEND TAX NOTICES TO:

SLCK PROPERTIES, LLC

Attn: Ralph E. Dalton

1287 Lake Trace Cove

Hoover, Alabama 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Three Million Two Hundred Thousand and 00/100 Dollars (\$3,200,000.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, AJ ASSOCIATES HOLDING, LLC, an Alabama limited liability company (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto SLCK PROPERTIES, LLC, an Alabama limited liability company (herein referred to as "Grantee"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.

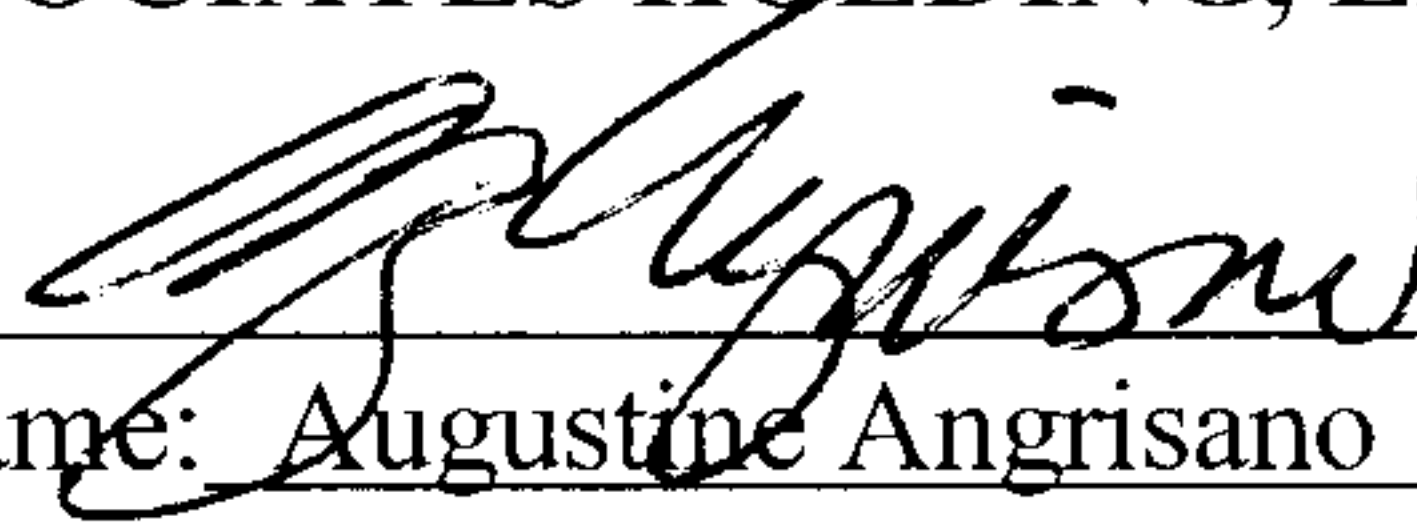
[\$2,767,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 30th day of July, 2010.

AJ ASSOCIATES HOLDING, LLC

By: 

Print Name: Augustine Angrisano

Title: Manager



20100803000247650 2/3 \$3218.00
Shelby Cnty Judge of Probate, AL
08/03/2010 03:04:10 PM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Augustine Angrisano, whose name as Manager of AJ ASSOCIATES HOLDING, L.L.C. (also known as AJ ASSOCIATES HOLDING, LLC), an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such manager, and with full authority, executed the same voluntarily, as an act of said company, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 30th day of July, 2010.

NOTARY PUBLIC

My Commission Expires: 12/01/2012

Deed Tax : \$3200.00

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William C. Brown
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600



EXHIBIT "A"

Lot 11A-2, according to the Map of Meadow Brook Corporate Park South, Phase II, Resurvey No. 10, as recorded in Map Book 29, Page 42, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- i) taxes and assessments for the year 2010, a lien but not yet payable;
- ii) title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 66, Page 34;
- iii) building setback lines, easements and buffer zone as recorded in Map Book 28, Page 59;
- iv) Easement(s)/right(s) of way granted to Alabama Power Company as recorded under Instrument No. 2001-26138 in Probate Office of Shelby County, Alabama;
- v) Declaration of Covenants, Conditions and Restrictions for Meadow Brook Corporation Park as set out in Real 64, Page 91, along with 1st Amendment recorded in Real 95, Page 826; 2nd Amendment recorded in Real 141, Page 784; 3rd Amendment recorded in Real 177, Page 244; 4th Amendment recorded in Real 243, Page 453; 5th Amendment recorded in Real 245, Page 89; 6th Amendment recorded in Instrument # 1992-23529; 7th Amendment recorded in Instrument # 1995-03028; 8th Amendment recorded in Instrument # 1995-04188; 9th Amendment recorded in Instrument # 1996-5491; 10th Amendment recorded in Instrument # 1996-32318; 11th Amendment recorded in Instrument # 1997-30077; 12th Amendment recorded in Instrument # 1997-37856; 13th Amendment recorded in Instrument # 1998-5588; 14th Amendment recorded in Instrument # 1998-41655; 15th Amendment recorded in Instrument # 1998-46243; and 16th Amendment recorded in Instrument # 1999-2935; and
- vi) Any other coal, oil, gas and mineral and mining rights which are not owned by Grantor/Mortgagor.