

This Instrument Prepared By:
Paul M. Kemp
Morris|Hardwick|Schneider, LLC
2718 20th Street South, Suite 210
Birmingham, AL 35209
BRR-100700196S

Send Property Tax Notice to:

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Alaboster 196

35007

Special Warranty Deed

Shelby County, AL 08/03/2010

State of Alabama Deed Tax : \$3.50

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Seventeen Thousand and 00/100 Dollars (\$117,000.00) cash in hand paid to

U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A., as Trustee of JPM ALT 2005-ALT1

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Daniel Hightower and Courtney Hightower as Joints Tenants With Rights of Survivorship

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 25, according to the Survey of Grande View Garden and Townhomes, First Addition as recorded in Map Book 26, Page 16 in the Probate Office of Shelby County, Alabama.

Property Address: 200 Gardenside Drive, Alabaster, AL 35007

Parcel ID Number: 23-5-21-0-006-025.000

Source of Title: Instrument #20100528000170310

The subject property is or X is not the homestead of the grantor(s).

TO HAVE AND TO HOLD unto the said Grantees as Joint Tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Instrument #20100528000170310.

13650.00 of the consideration was paid from the proceeds of a first mortgage and for a second mortgage filed simultaneously herewith.

IN WITNESS WHEREOF, U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A., as Trustee of JPM ALT 2005-ALT1, has caused these present to be executed in its name and on its	
behalf as aforesaid, on this 390 day of	
	U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A., as Trustee of JPM ALT 2005-ALT1
	BY: PHH Mortgage Corporation, Attorney in
	Fact
÷	BY: Starling (Name)
	Its: Stephanie wright (Title)
	For <u>A.V.P</u>
•	Attorney in Fact
State of Jew County of Burnetor	
I, Shown hence Howard, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that, Shephanie Wright of PHH Mortgage Corporation, whose name as Attorney-in-Fact for U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A., as Trustee of JPM ALT 2005-ALT1, is signed to the foregoing conveyance, and who is known to me or provided adequate proof of identification, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this O' day of OLD .	
Sherthya Dhwad Notary Public J	
	My Commission Expires: (a) 2011
,	[Seal]
	Official Seal
Reference:	Sharonna Kenya Howard
200 Gardenside Drive	Votary Public, State of New Jersey

Property Address: 200 Gardenside Drive, Alabaster, AL 35007

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Alabaster, AL, 35007

Servicer Loan #: 0030468813

BRR-100700196\$ 07/02/10 @ 02;02·PM

Wy commission Exp. June 26, 2011

NO: 2346203