

STATE OF ALABAMA

COUNTY OF SHELBY

Biggs, Brian & Deborah Loan No. 1992452870 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for MORTGAGEAMERICA, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by BRIAN BIGGS and DEBORAH E. BIGGS, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for MORTGAGEAMERICA, INC., in the principal sum of One Hundred Forty-Four Thousand Dollars dated the 9th day of March, 2005, and filed for record on the 18th day of March, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050318000122930, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for MORTGAGEAMERICA, INC., has caused this instrument to be executed in its name by Rebekah Pugh Beal, its Vice President and Assistant Secretary, who is thereunto duly authorized this 29th day of July, 2010.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. Solely
as nominee for Solely as nominee for
MORTGAGEAMERICA, INC.

v. 10 1180

Its: Vice President and Assistant Secretary

STATE OF ALABAMA

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I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rebekah Pugh Beal, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for Solely as nominee for MORTGAGEAMERICA, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 29th day of July, 2010.

Notary Public

My Commission Expires: 11-13-13

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
RJW/cls

Assignee's Mailing Address: 3415 Vision Drive Columbus, OH 43219