

LOAN #1995482357

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by RODNEY C. FOUNTAIN and CECILIA W. FOUNTAIN, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SOUTHTRUST MORTGAGE CORPORATION, in the principal sum of Two Hundred Ninety One Thousand Six Hundred and no/100 Dollars dated the 31st day of March, 2003, and filed for record on the 4th day of April, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20030404000202470, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by Mary Cook, its Assistant Secretary, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 27 day of May, 2010.

CHASE HOME FINANCE LLC

BY: Mary Cook  
Its: Assistant Secretary  
Mary Cook

Jason Taylor  
WITNESS Jason Taylor

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary Cook, whose name as Assistant Secretary of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27 day of May, 2010.



KAREN O. BELCHER  
Notary Public  
In and For the State of Ohio  
My Commission Expires October 30, 2010

Karen O. Belcher  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Robert J. Wermuth/acl  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804