This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Wanda L. Munger 1224 Boundary Street Birmingham, AL 35242

CORPORATION FORM WARRANTY DEED

Shelby Cnty Judge of Probate, AL 07/20/2010 01 EC 10 DM E

STATE OF ALABAMA)

			0//30/2010 01:56:43 PM FILED/(
SHELBY COUNTY)			
That in consideration of _	Three Hundred Ninety For and No/100		
(herein referred to as G	or, INVESTMENT ASSOCTOR (STANTOR) in hand paid by GRANTOR does by the Wanda L. Munger	the grantees herein, the	e receipt whereof is hereby
(herein referred to as Gra County, Alabama, to-wit:	antee, whether one or more),	the following described r	eal estate, situated in Shelby

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$313,928.00 of said purchase price recited above is being paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

And said Grantor does, for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 23rd day of July , 20 10 .

> INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company

Deed Tax : \$80.50

By: NSH CORP., Managing Member

Authorized Representative

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as Authorized Representative of NSH CORP., a James H. Belcher corporation, as Managing Member of INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of

My Commission Expires: 09/15/2012

Notary Public

July

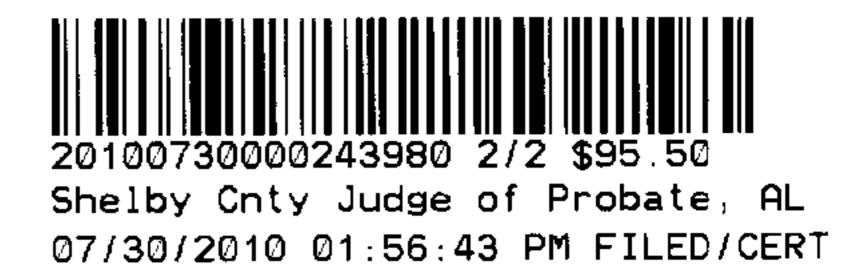


EXHIBIT "A" LEGAL DESCRIPTION

Lot 57, according to the Final Plat of Residential Subdivision, Beaumont Phase 2, as recorded in Map Book 38, Page 66, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Restrictions appearing of record in Instrument 20060411000166620, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status, or national origin; (4) The Rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (5) Agreement for Covenants as recorded in Instrument 20060607000270390, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Declaration of Covenants, Conditions and Restrictions for Beaumont Residential Subdivision as Instrument 20070626000297880, amended recorded in 2007113000543120 and further amended in Instrument 20080814000326670 in the Probate Office of Shelby County, Alabama; (8) Grant of Land Easement with Restrictive recorded in Instrument 20070418000180130 and Covenants 20071109000517680 in the Probate Office of Shelby County, Alabama; (9) Building Line(s) and Easement(s) as shown on recorded map.