

TSYS 77-1989

This Instrument Prepared By:  
LUERANDIA NORRIS  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL 35296

20100730000243000 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/30/2010 10:22:29 AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA


COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **ALFRED C. BRADSHAW-WHITEMORE AND SPOUSE, GLORIA G. BRADSHAW-WHITTMORE** on **6/11/07** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book **20070626000298340**, page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **23RD day of JULY , 2010**.

COMPASS BANK

By   
**KRISTI EZEKIEL**  
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **KRISTI EZEKIEL**, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She/He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **23RD day of JULY, 2010**.



Notary Public

MY COMMISSION EXPIRES OCTOBER 20, 2012

After Recording Forward to:  
**ALFRED CHARLES BRADSHAW WHITEMORE**  
**5324 MEADOW GARDEN LN**  
**BIRMINGHAM, AL 35242**