

# STATE OF ALABAMA

## DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES

### INSTRUCTIONS:

**STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.**

**STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY FILING FEES.**

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

Article I The name of the corporation:  
Affordable Insurance of Alabama, Inc.

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):  
Sell insurance products

Article IV The number of shares which the corporation shall have the authority to issue is 1,000.

Article V The **street address** (NO PO BOX) of the registered office: 117 Blackstone Ct  
Chelsea, AL 35043 and the name of the  
registered agent at that office: Jeremy Blalock.

Article VI The name(s) and address(es) of the Director(s):  
Jeremy Blalock, 117 Blackstone Ct, Chelsea AL 35043

Article VII The name(s) and address(es) of the Incorporator(s):  
Jeremy Blalock, 117 Blackstone Ct., Chelsea AL 35043

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation  
on this the 28<sup>th</sup> day of July, 2010.

Printed Name and Business Address of Person Preparing this  
Document:

Jeremy Blalock

Type or Print Name of Incorporator

[Signature]  
Signature of Incorporator





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Shelby Cnty Judge of Probate, AL  
07/28/2010 01:13:39 PM FILED/CERT

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**Affordable Insurance of Alabama, Inc.**

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Jeremy Blalock, 117 Blackstone Ct, Chelsea, AL 35043 for a period of one hundred twenty days beginning July 26, 2010 and expiring November 24, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

July 26, 2010

Date

*Beth Chapman*

Beth Chapman

Secretary of State