



20100728000240300 1/2 \$77.00  
Shelby Cnty Judge of Probate, AL  
07/28/2010 11:59:04 AM FILED/CERT

Prepared by:

Meredith R. Logan  
Attorney at Law  
P.O. Box 122  
Fultondale, AL 35068

SEND TAX NOTICE TO:

Patrice Parker  
1768 Southpointe Dr.  
Hoover, AL 35244

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA            )  
COUNTY OF SHELBY        )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Four Hundred Thirty-Two Thousand and 00/100 Dollars (\$432,000.00) to the undersigned GRANTORS,

**TRIPLE P CORPORATION**

in hand paid by the GRANTEE herein, the receipt whereof, is hereby acknowledged, (herein referred to as GRANTORS, do hereby GRANT, BARGAIN, SELL and CONVEY unto,

**PATRICE W. PARKER**

(herein referred to as GRANTEE), her heirs, administrators and/or assigns the following described real estate, situated in **SHELBY COUNTY**, State of Alabama, to-wit:

**LOT 37, ACCORDING TO THE FINAL PLAT OF THE RESIDENTIAL SUBDIVISION SOUTHPOINTE RIDGE, AS RECORDED IN MAP BOOK 39, PAGE 7, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

**Subject to easements and restrictions of record and subject to current taxes, a lien but not yet payable.**

*nd* ~~\$410,400.00~~ **\$370,400.00** of the above recited purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the aforegranted premises to the same GRANTEES, their heirs, administrators and/or assigns FOREVER.

And they do for themselves, their heirs, successors, administrators and/or assigns covenant with the said GRANTEES, their heirs, successors, administrators and/or assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances, that they have a good right to sell and convey the same to the said GRANTEES, her heirs, administrators and/or assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record.



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IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal this 30TH day of JUNE, 2010.

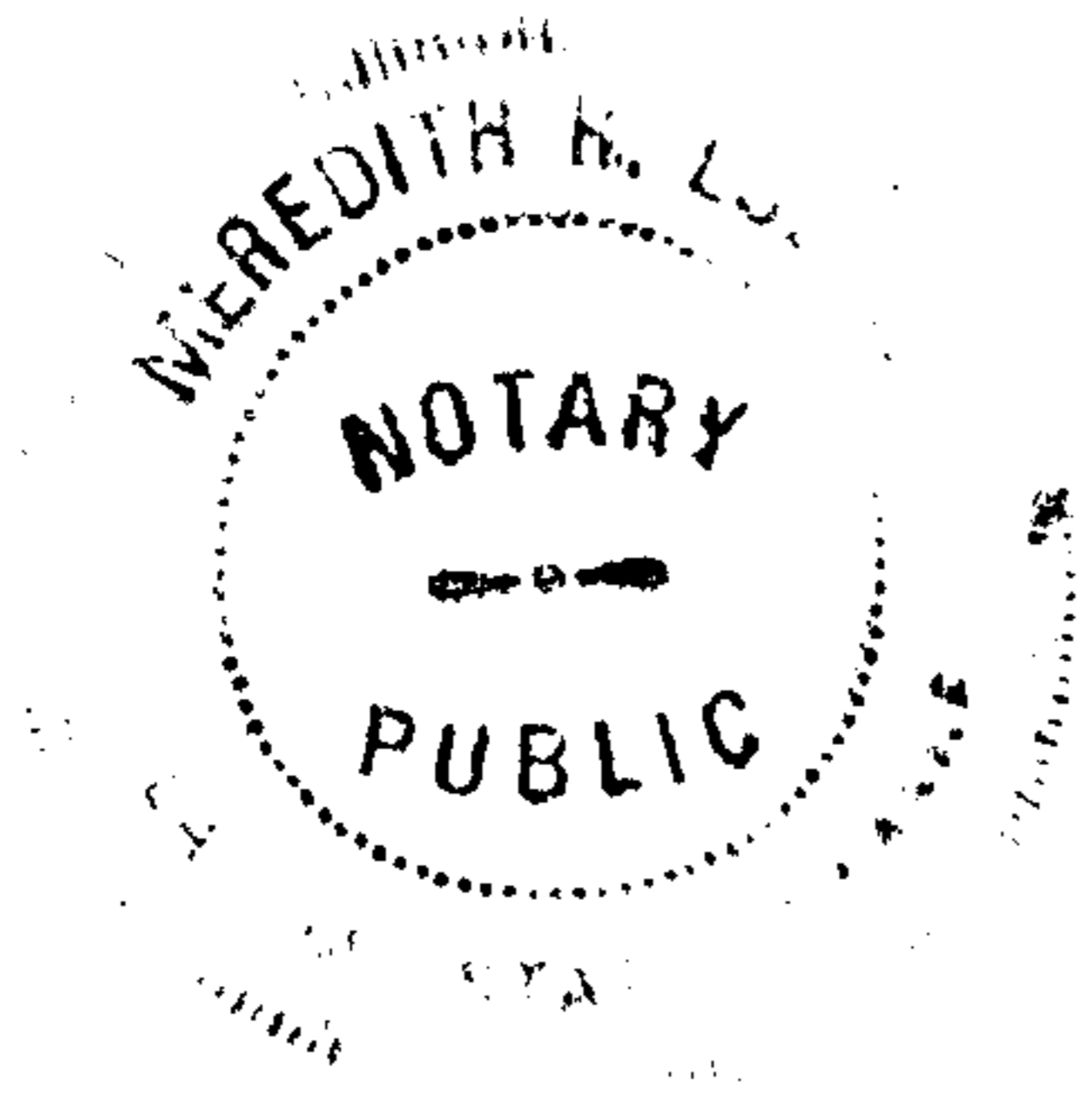
**TRIPLE P CORPORATION**

BY: Milton Pate, as President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned, a Notary Public in and for said County and State hereby certify that Milton Pate, whose name as President of TRIPLE P CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 30TH day of June, 2010.



Meredith R. Lopez  
NOTARY PUBLIC  
My Commission Expires: 4/14/2011

Deed Tax : \$62.00