## CERTIFICATE OF SATISFACTION

STATE OF ALABAMA, COUNTY OF SHELBY Loan No. 502036305

I, Janette A. Rohl, the Vice President, of Mortgage Electronic Registration Systems, Inc. (Beneficiary), certify that the debt or other obligation in the amount of \$133,500.00 secured by the deed of trust executed by DENNIS E DRAPER and MALORIE M DRAPER (Grantors) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BLUESTAR MORTGAGE LLC (Beneficiary) and recorded in Mortgage Book, Page, in instrument# 20080418000158910 in SHELBY County Registry was satisfied. I request this certificate of statisfaction be recorded and the above-referenced security instrument be cancelled of record.

Mortgage Electronic Registration Systems, Inc.

Jamette A. Rohl, Vice President

STATE OF MICHIGAN COUNTY OF OAKLAND

I, Aparna Deb, a Notary Public for said County and State, do hereby certify that Janette A. Rohl, Vice President of Mortgage Electronic Registration Systems, Inc., personally apeared before me this day and acknowledged the due execution of the foregoing instrument for and in behalf of said corporation.

Witness my hand and offical seal, this the 14 day of JULY, 2010.

NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires 12/10/2013

Acting in the County of Oakland

Notary Public, Aparna Deb

Oakland County, Acting in Oakland County

My commission Expires: 12/10/2013

THIS INSTRUMENT PREPARED BY

NAME: Aubrey R. Ruperd ADDRESS: FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE

TROY, MI 48098

WHEN RECORDED RETURN TO:

DENNIS E DRAPER, MALORIE M DRAPER 104 PEBBLE RD

MONTEVALLO, AL 35115