

THIS INSTRUMENT WAS PREPARED BY:
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PARTIAL SATISFACTION AND RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

I (We), the undersigned ACIPCO FEDERAL CREDIT UNION, mortgagee in that certain mortgage recorded in Instrument No. 20100701000210330 of the records of the Office of the Judge of Probate of Shelby County, Alabama, which instrument is more particularly described as to date, parties and property as follows:

DATE OF MORTGAGE: JUNE 28, 2010
MORTGAGEE: ACIPCO FEDERAL CREDIT UNION
MORTGAGORS: CHARLES F. DOWLING and wife, JENNIFER L. DOWLING

PROPERTY TO BE RELEASED:

PARCEL II:

Lot 140, according to the Final Plat of Arbor Hill, Phase II, as recorded in Map Book 33, Page 23, in the Probate Office of Shelby County, Alabama.

do hereby acknowledge receipt of \$ 342,492.39 as partial payment of the indebtedness secured by said instrument. The balance due on said indebtedness is \$460,400.76, plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said instrument as to the remainder of the property described in or secured by said instrument or subject to said lien.

IN WITNESS WHEREOF, the said ACIPCO FEDERAL CREDIT UNION, by Jo Alvis, its Assistant Manager, who is authorized to execute this Partial Release, has hereto set its signature and seal this 22nd day of JULY, 2010.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]
AS: Asst Mgr.

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jo Alvis whose name as Assistant Manager of ACIPCO FEDERAL CREDIT UNION, a Federal Chartered Credit Union, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he as such Officer and with full authority, executed the same voluntarily for and as the act of said Credit Union.

Given under my hand and official seal this 22nd day of JULY, 2010.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES: 04/17/2014