

Layton, Clyde
CHF NO. 1991248631

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for AMERICAPITAL FUNDING CORP., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by CLYDE LAYTON and wife, SHARON EVON LAYTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for AMERICAPITAL FUNDING CORP., in the principal sum of Seventy-Seven Thousand One Hundred Twenty and 00/100 Dollars dated the 16th day of January, 2007, and filed for record on the 24th day of January, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20070124000038340, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for AMERICAPITAL FUNDING CORP. has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 23rd day of July, 2010.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Solely as Nominee for
AMERICAPITAL FUNDING CORP.

BY: 

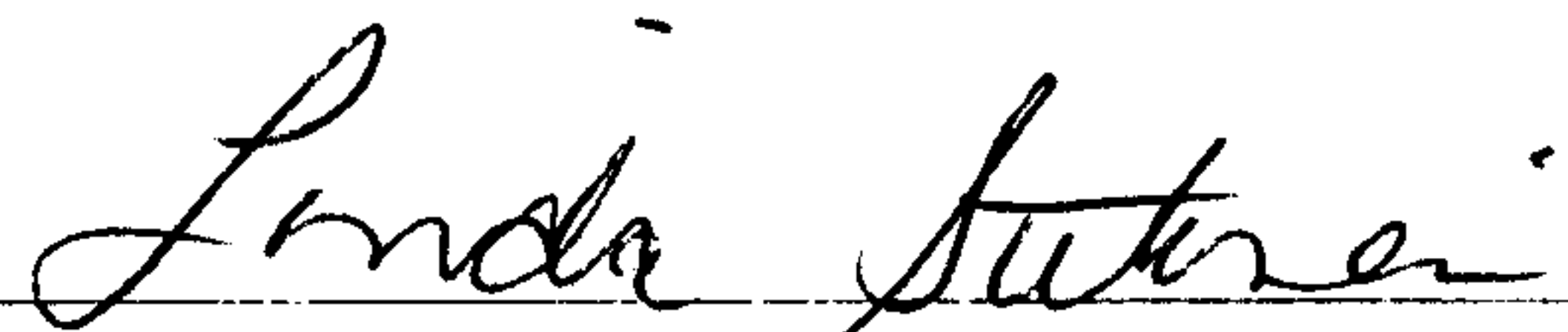
Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for AMERICAPITAL FUNDING CORP. is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 23rd day of July, 2010.


Notary Public
My Commission Expires: 5/21/13

This Instrument Prepared By:

Robert J. Wermuth/acl

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

P. O. Box 307

Huntsville, AL 35804

Grantee's Address:

3415 Vision Drive

Columbus, OH 43219

