

		Shelby Chty Judge 07/27/2010 10:37:3	of Probate, AL
			A HI LILED/CEKI
UCC FINANCING STATEMENT AMENDMEN	T		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	· · · · · · · · · · · · · · · · · · ·		
A. NAME & PHONE OF CONTACT AT FILER (optional)			
John L. Hartman, III (205) 879-0500			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
John L. Hartman, III		•	
Hartman & Springfield			
P. O. Box 846			
Birmingham, AL 35201-0846			
	THE ABOVE	SPACE IS FOR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMENT FILE#		1b. This FINANCING STATE	MENT AMENOMENT is
20050525000254510, 20060810000389940, 200608100		to be filed [for record] (or REAL ESTATE RECORD	os.
2. TERMINATION: Effectiveness of the Financing Statement Identified above is	terminated with respect to security interest(s) of	the Secured Party authorizing this Ter	mination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assignee in item 7c; and also give nam	e of assignor in item 9	
	otor or Secured Party of record. Check on		
Also check one of the following three boxes and provide appropriate information in it		IJ <u>Duv</u> of Midde (NO Coxes,	
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	give new DELETE name: Give record a	name	iem 7a or 7b, and also
6. CURRENT RECORD INFORMATION:	in item 7c to be deleted in item 6a or 6b.	item 7c; also complete i	tems 7d-7g (if applicable).
6a. ORGANIZATION'S NAME			
Cahaba Beach Investments, LLC			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
78. ORGANIZATION'S NAME	, , , , , , , , , , , , , , , , , , ,	·	
		•	
76. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
			001.1.77
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
		JUNIE POSTACIONE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if	
ORGANIZATION ' DEBTOR		I'G. ONOMNE ID #, II	any
8. AMENDMENT (COLLATERAL CHANGE); check only one box.			NONE
Describe collateral deleted or added, or give entire restated collateral	l description on describe setteters [7]		
Fill a. Fill and an Alta annual lies (alea collately)	assign	ed.	
Unit 1207, Building 12, in The	Lofts at Edenton a	Condominium	
according to the 2nd Amended M	ap, as recorded in Ma	in Book 41	

Page 121, in the Probate Office of Shelby County, Alabama.

•	NAME OF SECURED PARTY OF RECORD AUTHOridades collateral or adds the authorizing Debtor, or if this is a Telegraph ORGANIZATION'S NAME	RIZING THIS AMENDMENT (name of assignor, if this mination authorized by a Debtor, check here and enter	Is an Assignment). If this is an Amendment au or name of DEBTOR authorizing this Amendm	thorized by a Debtor which nent.		
ΛB	Compass Bank					
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
	optional filer reference data dge of Probate, Shelby County					