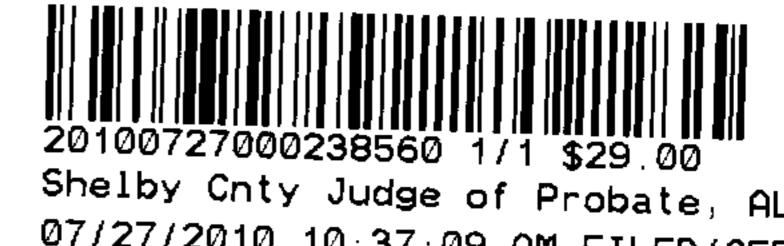
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Shelby Cnty Judge of Probate, AL 07/27/2010 10:37:09 AM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] John L. Hartman, III (205) 879-0500 B. SEND ACKNOWLEDGMENT TO: (Name and Address) John L. Hartman, III Hartman & Springfield P. O. Box 846 Birmingham, AL 35201-0846 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 20050525000254510, 20060810000389940, 20060810000390040 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME Cahaba Beach Investments, LLC 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME **SUFFIX** FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME **SUFFIX** MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY STATE POSTAL CODE 7c. MAILING ADDRESS CITY 7g. ORGANIZATIONAL ID #, if any ADD'L INFO RE | 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral 🗸 deleted or 🗌 added, or give entire 📗 restated collateral description, or describe collateral 🔲 assigned. PARTIAL: Unit 205, Building 2, Lofts at Edenton, 2nd Amended Map, as recorded in Map Book 41, Page 121, Shelby County, Alabama. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME Compass Bank MIDDLE NAME SUFFIX FIRST NAME 10. OPTIONAL FILER REFERENCE DATA Judge of Probate, Shelby County