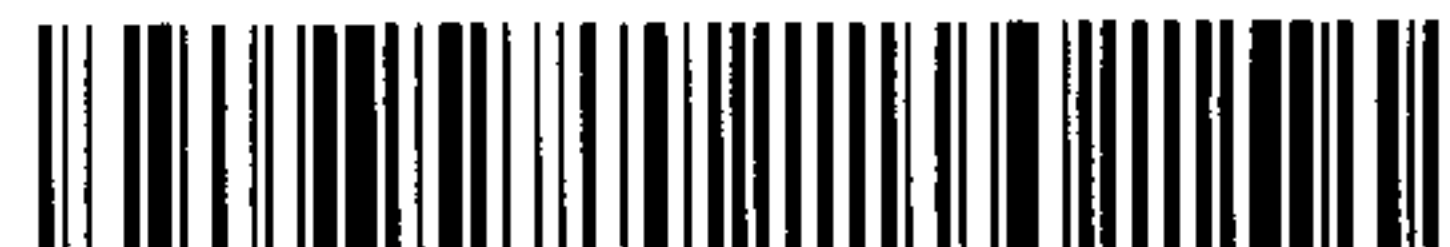


10,000 C.P.

SEND TAX NOTICE TO:
Mr. & Mrs. John B. Penton
3557 Cahaba Beach Road
Birmingham, Alabama 35242

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)
JEFFERSON COUNTY)


20100726000237960 1/2 \$27.00
Shelby Cnty Judge of Probate, AL
07/26/2010 03:20:37 PM FILED/CERT

That in consideration of --One Dollar and other good and valuable considerations-(\$1.00)-DOLLAR to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,
John B. Penton and wife, Catherine J. Penton

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto
**Wanda C. Honea and Debra C. Bowling and
a life estate reserved in John B. Penton and Catherine J. Penton**

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

See attached Exhibit "A" for legal description

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

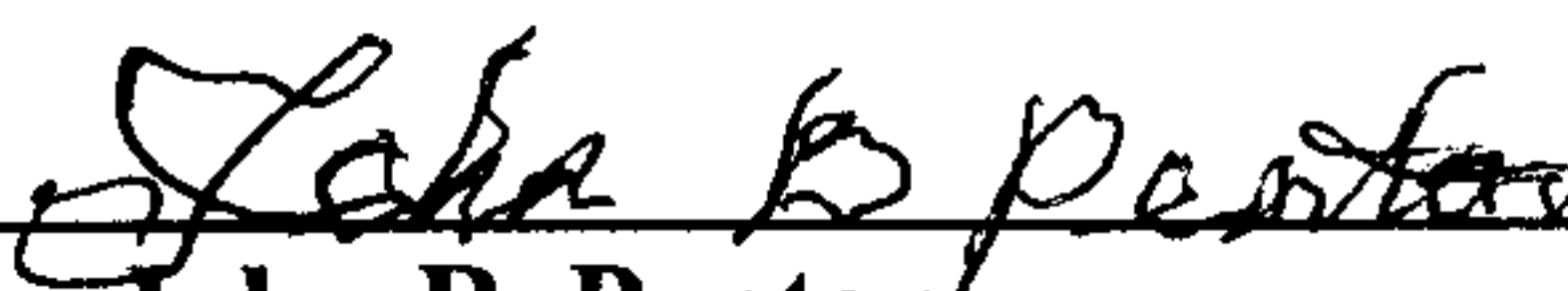
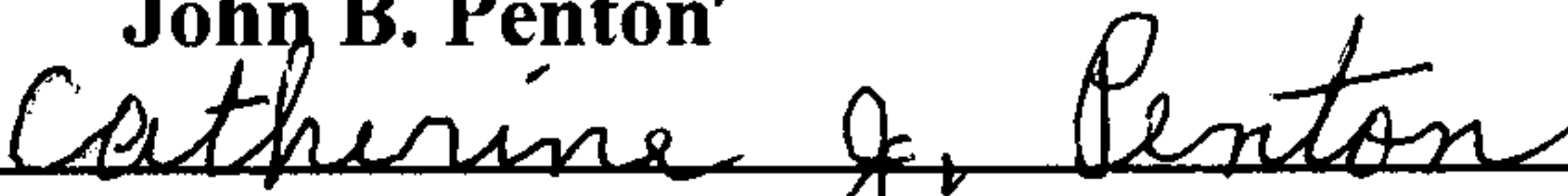
Subject to ad valorem taxes for the current tax year.

The undersigned grantors, John B. Penton and Catherine J. Penton, hereby specifically reserve a life estate in the subject property.

State of Alabama
Deed Tax : \$10.00

TO HAVE AND TO HOLD to the grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; they that are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

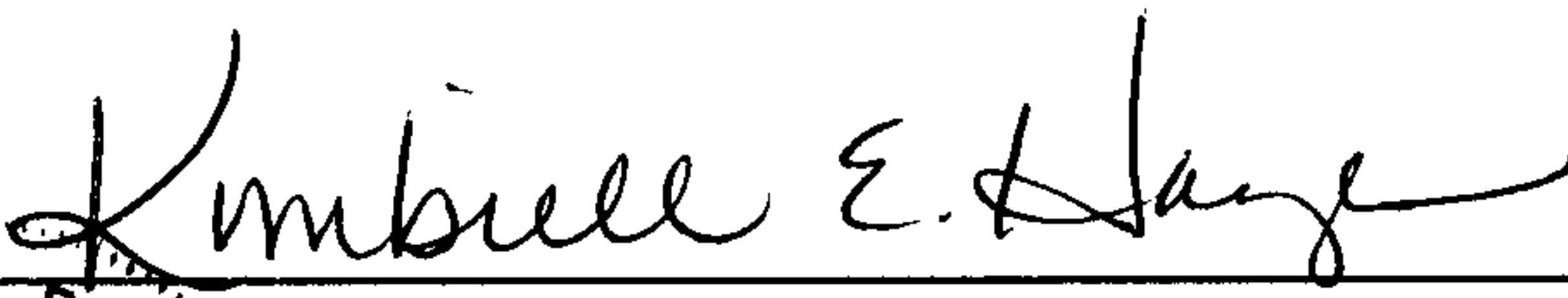
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of May, 2007.


_____(Seal)
John B. Penton

_____(Seal)
Catherine J. Penton

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Penton and wife, Catherine J. Penton, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of May, 2007.



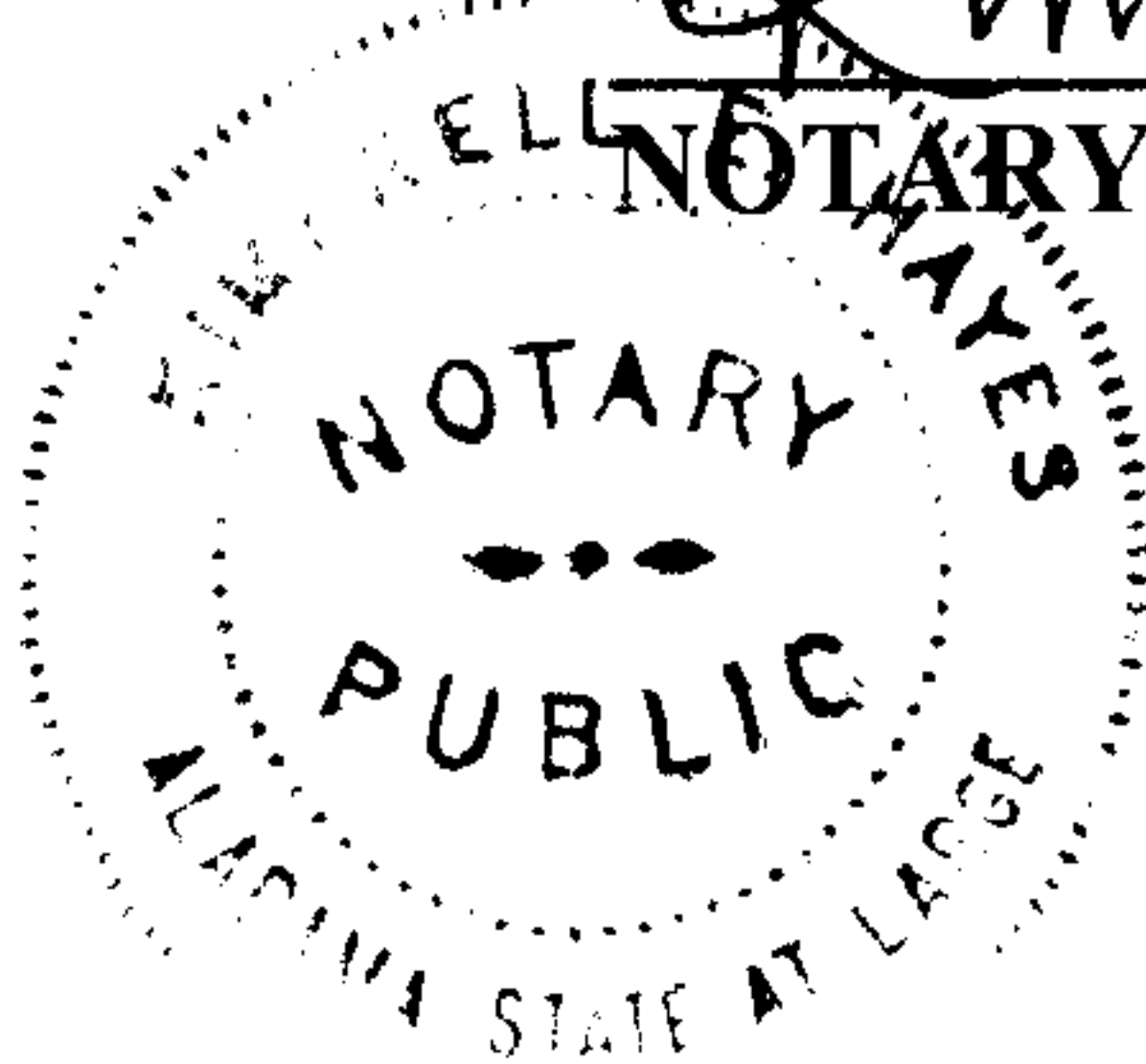
NOTARY PUBLIC My commission expires 11-16-2008


EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF BIRMINGHAM, IN THE COUNTY OF SHELBY AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 04/07/1967 AND RECORDED 07/10/1967 IN BOOK 249, PAGE 118 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: A PART OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SOUTHWEST 1/4 OF NORTHWEST 1/4, SECTION 31 TOWNSHIP 18 SOUTH, RANGE 1 WEST AND RUN NORTH ALONG WEST BOUNDARY OF SAID 1/4 - 1/4 SECTION FOR A DISTANCE OF 671.65 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES TO THE RIGHT AND RUN EASTERLY A DISTANCE OF 184.21 FEET TO A POINT; THENCE TURN AN ANGLE OF 39 DEGREES 51 MINUTES RIGHT AND RUN A DISTANCE OF 188.8 FEET TO POINT OF BEGINNING; THENCE TURN 90 DEGREES 46 MINUTES TO THE LEFT AND RUN FOR A DISTANCE OF 242.75 FEET TO A POINT; THENCE TURN 50 DEGREES 55 MINUTES RIGHT AND RUN FOR A DISTANCE OF 184.54 FEET TO A POINT; THENCE TURN 89 DEGREES 56 MINUTES RIGHT AND RUN FOR A DISTANCE OF 289.67 FEET TO A POINT; THENCE TURN 101 DEGREES 05 MINUTES RIGHT AND RUN FOR A DISTANCE OF 374.8 FEET TO A POINT; THENCE TURN 118 DEGREES 04 MINUTES RIGHT AND RUN FOR A DISTANCE OF 40 FEET TO THE POINT OF BEGINNING. PARCEL ID NUMBER: 03-9-31-0-001-045.000



20100726000237960 2/2 \$27.00
Shelby Cnty Judge of Probate, AL
07/26/2010 03:20:37 PM FILED/CERT