



20100726000236500 1/5 \$44.00  
Shelby Cnty Judge of Probate, AL  
07/26/2010 10:27:59 AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 N. 18th Street  
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Clark

FIRST NAME

Jannel

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

269 Jackson Square

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

U.S.A

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Clark

FIRST NAME

Darwyn

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

269 Jackson Square

CITY

Calera

STATE

AL

POSTAL CODE

35040

COUNTRY

U.S.A

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ-130481AA

Model: ARUF486016

\$ 6,000.00

Serial: 1005504435

Serial: 1003903820

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING  
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2  
8. OPTIONAL FILER REFERENCE DATA

20100726000236500 2/5 \$44.00  
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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|    |                            |            |                     |
|----|----------------------------|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME    |            |                     |
|    |                            |            |                     |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
|    | Clark                      | Sannel     |                     |

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                           |                                   |                           |                                   |  |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|--|
| OR                        | 11a. ORGANIZATION'S NAME          |                           |                                   |  |
|                           |                                   |                           |                                   |  |
| OR                        | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX   |
|                           |                                   |                           |                                   |  |
| 11c. MAILING ADDRESS      |                                   | CITY                      | STATE                             | POSTAL CODE COUNTRY  |
|                           |                                   |                           |                                   |  |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |
|                           |                                   |                           |                                   |  |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                      |                             |            |             |                     |
|----------------------|-----------------------------|------------|-------------|---------------------|
| OR                   | 12a. ORGANIZATION'S NAME    |            |             |                     |
|                      |                             |            |             |                     |
| OR                   | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX              |
|                      |                             |            |             |                     |
| 12c. MAILING ADDRESS |                             | CITY       | STATE       | POSTAL CODE COUNTRY |
|                      |                             |            |             |                     |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Kenny Allen 1709555900

8007394400

Sales Price: \$62,800.00

Down Payment: \$800.00

Balance Due: \$62,000.00

Finance Charges: \$86,209.00

Total of Payments: \$148,209.00

### ALABAMA - QUIT CLAIM DEED

THIS QUIT CLAIM DEED, made this 19th day of March, 2010, BETWEEN Walter Mortgage Company, LLC, having an address of P.O. Box 31601, Tampa, FL. 33631-3601, the party of the first part, and Jannel Clark and Darwyn Clark (husband and wife) 269 Jackson Square. Calera, AL. 35040 of the County of Shelby and State of Alabama, parties of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00 Ten and other valuable considerations Dollars, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto said parties of the second part, and their heirs and assigns forever, all that certain parcel of land lying and being in the County of Shelby and State of Alabama, more particularly described on Exhibit A attached hereto and made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title and interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever, subject to all easements and restrictions of record, if any, and further subject to any encroachments.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed in its name by Joe Kelly, Vice President of Walter Mortgage Company, for that company, the day and year above written.

WALTER MORTGAGE COMPANY

By: \_\_\_\_\_  
Name: Joe Kelly  
Title: Vice President




ACKNOWLEDGMENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BE IT REMEMBERED that on this day before me, a Notary Public within and for the county and state aforesaid, duly authorized, acting and commissioned, personally appeared Joe Kelly, to me personally well known, who acknowledged that he/she is the Vice President of Walter Mortgage Company, and that (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

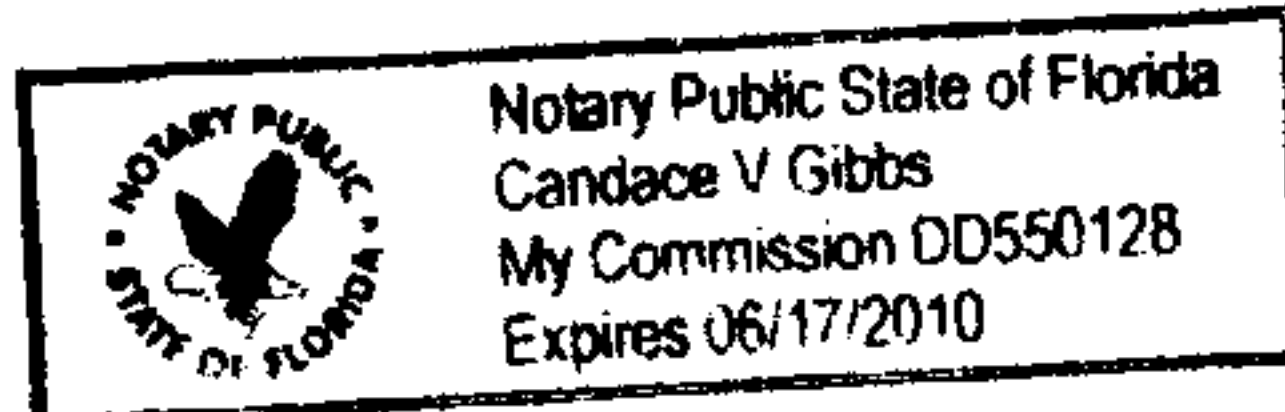
WITNESS my hand and official seal as such Notary Public on this the 19th day of March, 2010.



NOTARY PUBLIC

Print Name:

My Commission Expires:



20100726000236500 4/5 \$44.00  
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THIS INSTRUMENT PREPARED BY:  
Jeffrey P. Thofner, Esquire  
P. O. Box 31601  
Tampa, FL 33631-3601  
JPT-T-3.JWH (Rev. 7/01)

AFTER RECORDING RETURN TO:  
Walter Mortgage Company  
P. O. Box 31601  
Tampa, FL 33631-3601  
Attention: CT Witherington



20100524000162740 2/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/24/2010 10:10:33 AM FILED/CERT


EXHIBIT 'A'


COMMENCE AT THE NE CORNER OF THE NE 1/4 OF THE S/8 1/4 OF SECTION 5, TOWNSHIP 24 NORTH, RANGE 13 EAST, THENCE RUN WEST ALONG SAID 1/4-1/4 LINE A DISTANCE OF 654.46 FEET; THENCE TURN AN ANGLE OF 60 DEG. 37 MIN. 29 SEC. LEFT AND RUN A DISTANCE OF 1971.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE 222.56 FEET; THENCE TURN AN ANGLE OF 90 DEG. 00 MIN. 00 SEC. RIGHT AND RUN A DISTANCE OF 290.00 FEET; THENCE TURN AN ANGLE OF 90 DEG. 00 MIN. 00 SEC. RIGHT AND RUN A DISTANCE OF 222.56 FEET; THENCE TURN AN ANGLE OF 90 DEG. 00 MIN. 00 SEC. RIGHT AND RUN A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1.02 ACRES MORE OR LESS.

LESS AND EXCEPT ANY ROAD RIGHT OF WAYS OF RECORD. GRANTOR DOES NOT ASSUME ANY LIABILITY FOR UNPAID TAXES.

THIS DEED IS GIVEN SUBJECT TO THAT CERTAIN MORTGAGE FROM THE GRANTEE HEREIN TO THE GRANTOR HEREIN DATED THE 19th day of March, 2010.

Tax Id# 353050001034001

  
20100524000162740 3/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
05/24/2010 10:10:33 AM FILED/CERT

  
20100726000236500 5/5 \$44.00  
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