

Shelby



20100726000236370 1/3 \$39.85
Shelby Cnty Judge of Probate, AL
07/26/2010 10:27:46 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>Alabama Power Company 600 N 18th Street Birmingham, Alabama 35203</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Sims		FIRST NAME Frank	MIDDLE NAME C	SUFFIX
1c. MAILING ADDRESS 5588 Surrey Lane		CITY B'ham	STATE AL	POSTAL CODE 35242	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Sims		FIRST NAME Robert	MIDDLE NAME Allen	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM #14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

MODEL: 552 140361

SERIAL: 1006101832

MODEL: _____

SERIAL: _____

AMOUNT: \$ 5,856

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			

8. OPTIONAL FILER REFERENCE DATA

AMOUNT: \$ _____



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Sims	Law	C

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Send tax notice to:
Robert Allan & Fran C. Sims
5588 Surrey Lane, B'ham, AL 35243



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AMERICAN TITLE INSURANCE COMPANY

This instrument was prepared by CLAIRBORNE P. OBER, ATTORNEY-AT-LAW, 2100 SOUTHERIDGE PARKWAY, BIRMINGHAM, ALABAMA 35202

(Name) CLAIRBORNE P. OBER
(Address) 2100 SOUTHERIDGE PARKWAY
BIRMINGHAM, ALABAMA 35202

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty eight thousand five hundred eighty one and no/100 dollars (\$68,581.00)

to the undersigned grantor, Curtis White Companies, Inc. (herein referred to as GRANTOR), is hereby paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert Allen Sims & Fran C. Sims

(herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby

Part of the South one-half of the South one-half of the Southeast quarter of Northwest quarter of Section 13, Township 19, South of Range 2, West and described as follows: Commence at the Southwest corner of said quarter-quarter section, thence North along the West line of same 334.69 feet to the North line of said South one-half of the South one-half of the Southeast one-quarter of Northwest quarter of Section 13, thence 92 degrees 22 minutes 10 and one-quarter seconds to the right East 749.88 feet to the point of beginning, thence continue along the last named course 160.00 feet to the Westerly right of way line of State Highway No. 119, said point being on a curve to the right having a angle of 1 degree 40 minutes, a Radius of 6,538.11 feet thence 122 degrees 28 minutes to the right of the chord of said curve along the arc 200.00 feet thence 73 degrees 57 minutes to the right of the chord of curve Northwest 64.65 feet thence 77 degrees 29 minutes to the right Northeast 130.25 feet to the point of beginning.

Subject to taxes for the current year.

Also subject to assessments, reservations and restrictions of record.

\$68,550.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closing simultaneously herewith.

1. Deed Tax \$ 50
2. Mfg. Tax
3. Recording Fee 3.50
4. Indexing Fee 1.00
TOTAL 4.50

TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of each survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully sold in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEE, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the GRANTOR, by its President, J. Michael White who is authorized to execute this instrument, has hereunto set its signature and seal, this 24th day of November 19 87

ATTEST:

INSTRUMENT WAS FILED
1987 DEC -3 PM 12:27

Curtis White Companies, Inc.

STATE OF Alabama JUDGE OF PROBATE
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that J. Michael White
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 24th day of

November 19 87

ma. : J. Michael White

Box 162 Reg 185