

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by STACEY GIOVINCO, of
the City of MONTEVALLO County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES
OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on MARCH 7, 2002, securing the principal sum, of
\$ 7524.00 and duly recorded in Mortgage Book 2002, Page 11598, or as Instrument
Number _____, in the Office of the SHEBLY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 21st day of July, 2010.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Blake Kitchings
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by _____ Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
_____, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of July, 2010.

My Commission expires JUNE 27, 2011
[Signature]
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
BLAKE KITCHINGS

(Signed)