

## LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA)
COUNTY OF SHELBY)

## KNOW ALL PERSONS BY THESE PRESENTS:

1. Appointment of Attorney-in-Fact. I, DOUGLAS CHASON, as principal (hereinafter "Principal"), by these presents do make, constitute and appoint RALPH D. CHASON, as my true and lawful agent or attorney-in-fact (hereinafter "Agent") and Power of Attorney as contemplated by Section 26-1-2, Code of Alabama (1975), to do and perform for me and in my name, place and stead and for my use and benefit, to execute any and all documents, forms and instruments, including, but not limited to, the HUD-1 Settlement Statement, necessary for the refinance of that property known as:

1530 Stubbs Lane, Helena, AL 35080 and legally described as:

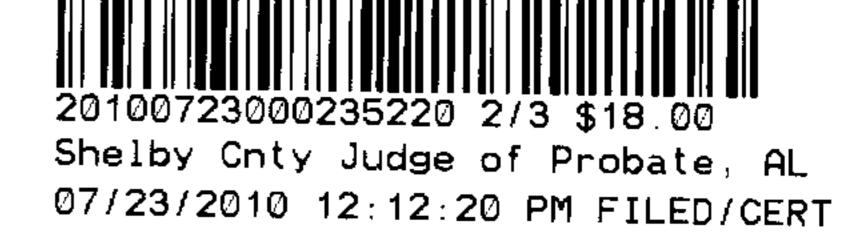
See attached Exhibit "A"

as fully and effectually to all intents and purposes as I might or could do in my own proper person, if personally present.

This Power of Attorney is strictly limited to the above described property and to the above described transaction.

This Power of Attorney shall not be affected by my disability, incompetency, or incapacity, but shall be deemed to be durable in accordance with Section 26-1-2 of the Code of Alabama (1975), as cited above.

- 2. Execution and Delivery. The execution and delivery by Agent of any conveyance, paper, instrument, deed or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefor, and of the form and contents thereof, and that Agent deems the execution thereof in my behalf necessary or desirable.
- 3. Reliance on Authority. Any person, firm or corporation dealing with Agent under the authority of this instrument is authorized to deliver to agent all consideration of every kind or character with respect to any transactions so entered into by agent and shall be under no duty or obligation to see or to examine into the disposition thereof. Third parties may rely upon the representation of Agent as to all matters relating to any power granted to Agent, and no person who may act in reliance upon the representation of Agent or the authority granted to Agent shall incur liability to me or my estate as a result of permitting Agent to exercise any power provided in this document.



- 4. <u>Limit on Agent's Authority</u>. Notwithstanding any provision herein to the contrary, Agent shall not satisfy any legal obligation of Agent out of any property subject to this Power of Attorney, nor may Agent exercise this power in favor of Agent, Agent's estate, Agent's creditors or the creditors of Agent's estate.
- 5. Effective Date of Agent's Authority. This Power of Attorney shall become effective immediately.
- 6. <u>Revocation</u>. Principal may revoke this Power of Attorney at any time by written instrument delivered to Agent. The guardian or curator of Principal may revoke this Power of Attorney by written instrument delivered to Agent.

IN WITNESS WHEREOF, I, DOUGLAS CHASON, Principal, have executed this Limited Power of Attorney on this the  $\frac{2}{6}$  day of May, 2010.

DOUGLAS CHASON, PRINCIPAL

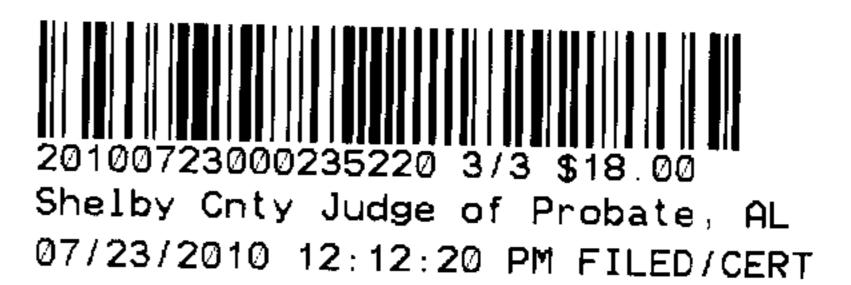
STATE OF Abama)
COUNTY OF Limestone

I, Kathy P. 5/63 D., a Notary Public in and for said State and County, hereby certify that DOUGLAS CHASON, whose name is signed to the foregoing Limited Durable Power of Attorney and who is known to me, acknowledged before me on this date that being informed of the contents of the Limited Durable Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the  $\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$  day of May, 2010.

NOTARY PUBLIC:

My commission expires:



## EXHIBIT "A"

A parcel of land situated in the Southwest ¼ of the Northeast ¼ and the Southeast ¼ of the Northwest ¼ of Section 2, Township 20 South, Range 3 West:

Commence at the Southwest corner of the Southwest ¼ of the Northeast ¼ of Section 2, Township 20 South, Range 3 West; thence North 0 degrees 55 minutes 04 seconds West and run along ¼ a distance of 20.94 feet to the point of beginning; thence South 88 degrees 39 minutes 10 seconds East a distance of 181.19 feet; thence North 0 degrees 27 minutes 46 seconds East a distance of 345.94 feet; thence North 86 degrees 00 minutes 13 seconds West a distance of 192.08 feet; thence South 89 degrees 37 minutes 02 seconds West a distance of 67.78 feet; thence South 0 degrees 27 minutes 44 seconds West a distance of 44.73 feet; thence North 89 degrees 21 minutes 41 seconds West a distance of 30.49 feet; thence South 1 degrees 09 minutes 07 seconds East a distance of 307.92 feet; thence South 88 degrees 39 minutes 10 seconds East a distance of 100.15 feet to the point of beginning. Situated in Shelby County, Alabama.