



STATE OF ALABAMA)		OO HIT FILED/CERT
		FIAL RELEASE OF RECORD	ED LIEN
SHELBY COUNTY)	2347	
know all Men By hereby releases the property description mortgage executed by Flagston said mortgage was recorded in Alabama in Instrument #2008120	ribed in EXHIBITED Construction, the Office of the	LLC in favor of ServisFirs	real property t Bank which
This release in no way mortgage, except for the real prop	affects the more erty described in	tgage or collateral described in Exhibit A which is hereby release	the original ed.
IN WITNESS WHEREC	•	ned, has caused these presents to	be executed
		ServisFirst Bank	
		By: Stept Dans	
STATE OF ALABAMA)	Title: Uf	
Jefferson	COUNTY)		
I, the undersigned, a Notathat Mount Man	foregoing Partial on this day that, ie, as such office	Release of Recorded Lien, and we being informed of the contents	who is known of the Partial
Given under my hand this	35 day of	Luku (Moz	
		May Commission Evnirse COMMI	LIC STATE OF ALABAMA AT LAR ISSION EXPIRES: Mar 19, 20 IL NOTARY PUBLIC UNDERWRITE

EXHIBIT A

Lot 50 of the Village at Westover according to Map Book 39, Pages 9A & 9B, as recorded in the Probate Office of Shelby County, Al.

20100723000234510 272 415 00

Shelby Cnty Judge of Probate, AL 07/23/2010 09:08:36 AM FILED/CERT