

CM #: 174007

STATE OF ALABAMA )

COUNTY OF SHELBY )

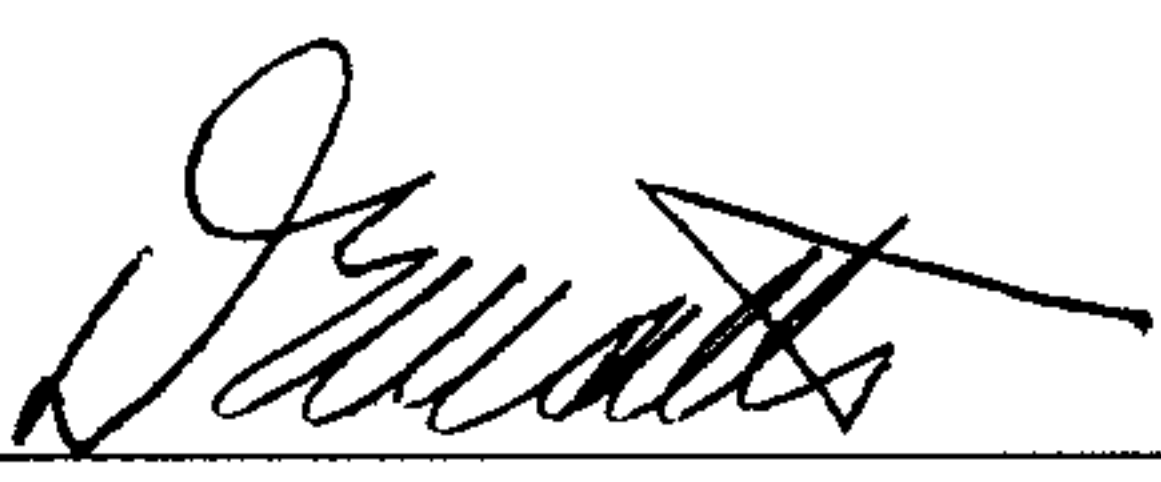
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto TRUSTMARK NATIONAL BANK (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by WILLIAM T AULTMAN AND JANET R. AULTMAN, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC. dated the 9th day of June, 2008, and filed for record in Inst. No. 2008061600243630, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 14<sup>TH</sup> day of JULY, 2010

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By:   
D E WATTS

Its: VICE PRESIDENT

STATE OF MISSISSIPPI )

COUNTY OF RANKIN )

I, MARILYN D TEMPLETON, a Notary Public in and for said County in said State, hereby certify that D E WATTS, whose name as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14<sup>TH</sup> day of JULY, 2010.

  
Notary Public MARILYN D TEMPLETON

My Commission Expires:

DECEMBER 19, 2011



This instrument prepared by:  
Colleen McCullough  
Sirote & Permutt, P.C.  
P. O. Box 55727  
Birmingham, AL. 35255

**\*174007\* \*RecAssign\* \*P\***