



20100722000233880 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/22/2010 01:11:02 PM FILED/CERT

Loan: #330000632701

Prepared by:  
Greta Fuller Gutshall  
4680 Highway 280 East  
Birmingham, Al 35242

**STATE OF ALABAMA)**

**PARTIAL RELEASE OF  
RECORDED LIEN**

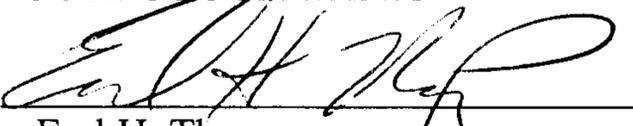
**SHELBY COUNTY)**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **NSH Corp.** in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument #20091013000387070**.

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this **20th day of July, 2010**.

**BANCORPSOUTH BANK**

By:   
Earl H. Tharp  
Its: Senior Vice President

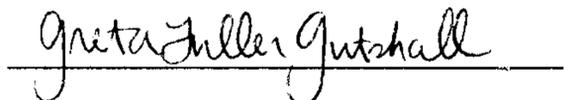
**STATE OF ALABAMA)**

**SHELBY COUNTY)**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Earl H. Tharp** whose name as the **Senior Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 20th day of July, 2010.

Notary Public: Greta Fuller Gutshall



My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 8, 2014

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Exhibit A

Lots 63 & 64 according to the Survey of The Enclave Phase I, as recorded in Map Book 38, page 1, in the Probate Office of Shelby County, Alabama.