

Freddie Mac Loan No. _____
Loan No. 1041021

Leigh Mattox
MAP#10-0002

WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, Coastal States Mortgage Corporation, a corporation, in hand paid by Federal Home Loan Mortgage, the receipt of which is hereby acknowledged, the said Coastal States Mortgage Corporation does by these presents grant, bargain, sell and convey unto the said Federal Home Loan Mortgage the following described real estate, situated in Shelby County, Alabama:

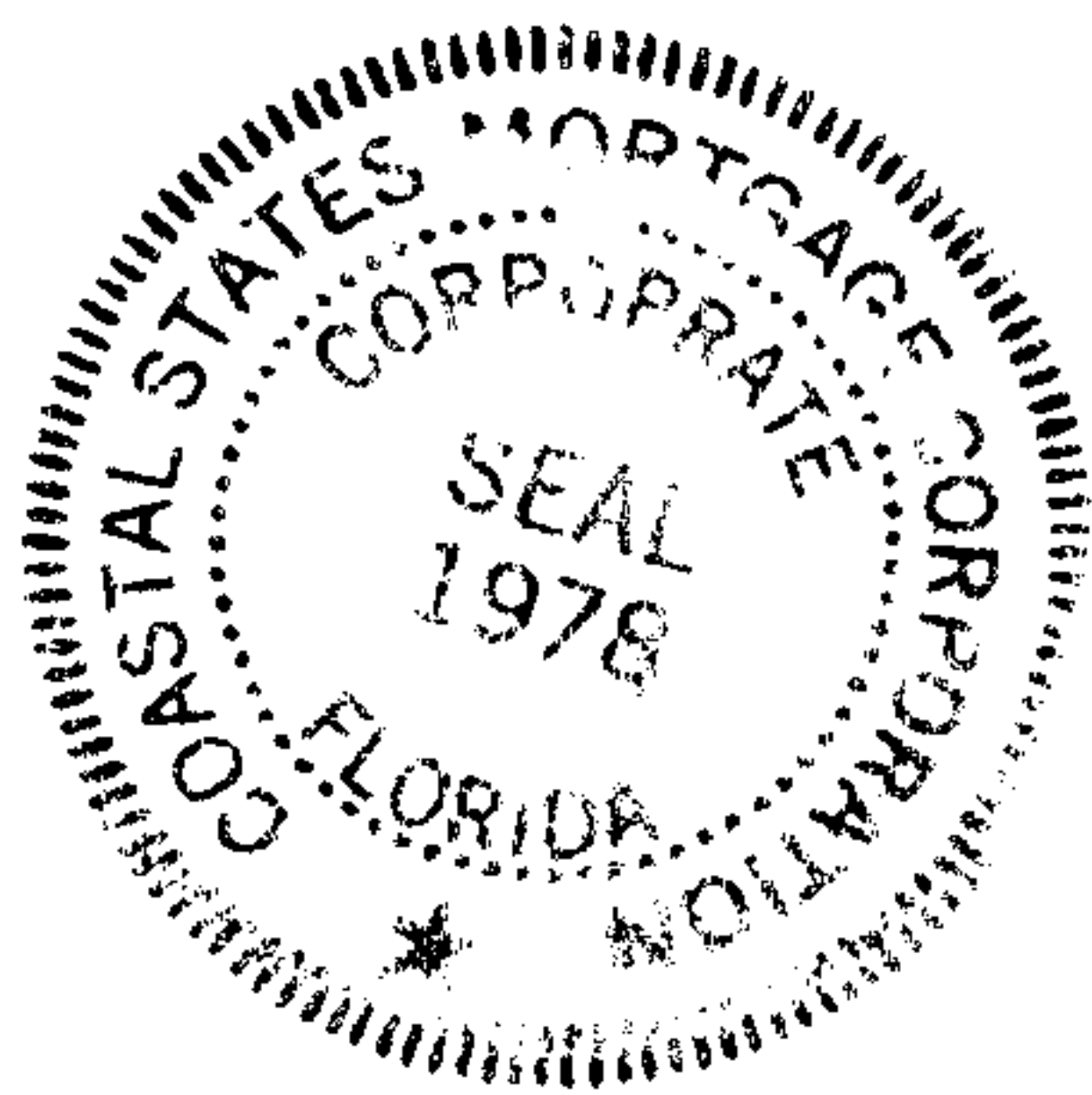
Lot 21, according to the Amended Map of Sixth Addition to Riverchase Country Club, as recorded in Map Book 7, Page 93, in the Probate Office of Shelby County, Alabama..

TO HAVE AND TO HOLD, to the said Federal Home Loan Mortgage, and its purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable. Subject to easements, restrictions, rights of way, and limitations of record.

And said Coastal States Mortgage Corporation does for itself, its successors and assigns, covenant with said Federal Home Loan Mortgage and its purchasers and assigns, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Federal Home Loan Mortgage, and its purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Coastal States Mortgage Corporation, by PATRICK J. MANSELL, its EXEC. VICE PRES., who is authorized to execute this conveyance, has hereto set its signature and seal, this 20th day of JULY, 2010.





Coastal States Mortgage Corporation

By:

Patrick J. Mansell
PATRICK J. MANSELL

TITLE:

EXEC. VICE PRES.

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF Broward

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that Patrick J. Mansell whose name as EXEC. VICE PRES. of Coastal States Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

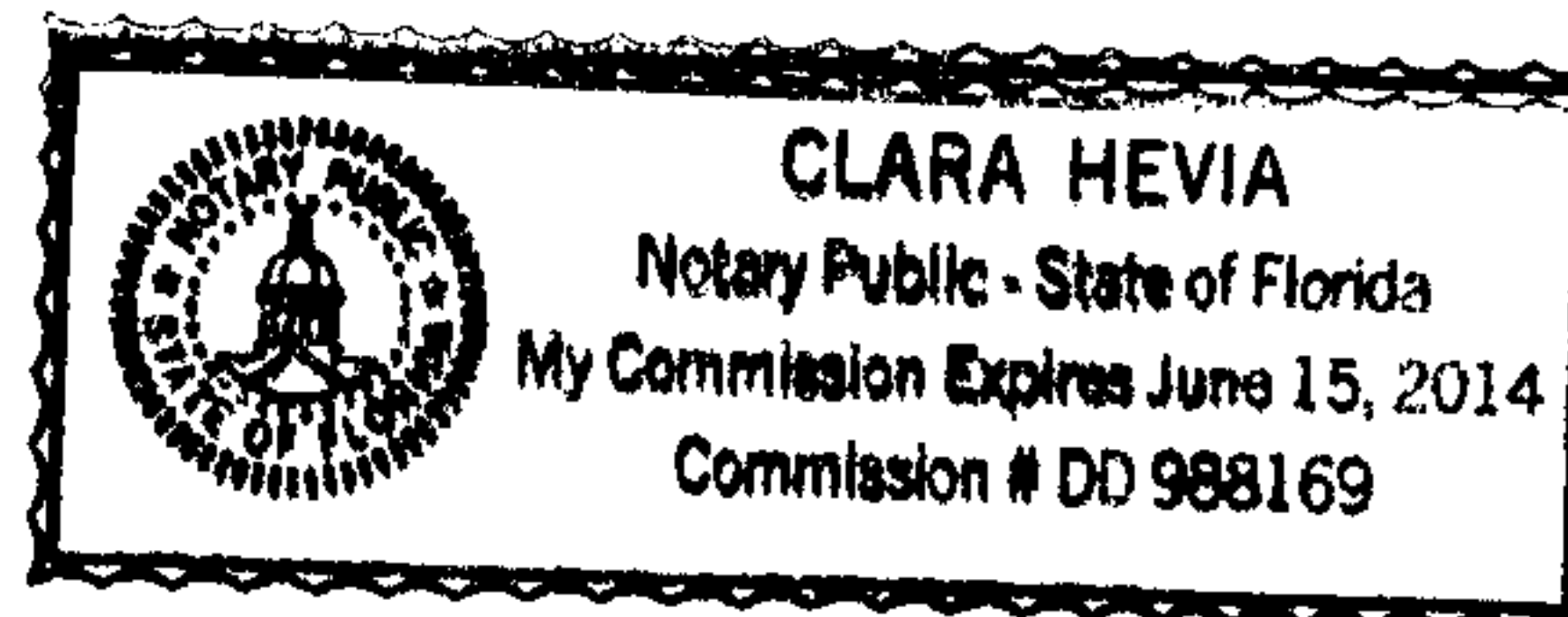
Given under my hand and official seal, this the 20 day of July, 2010.

Clara Hevia

Notary Public

Commission expires: _____

INSTRUMENT PREPARED BY:
MARK A. PICKENS, P.C.
P. O. BOX 59372
BIRMINGHAM, ALABAMA 35259
MAP# 10-0002



20100721000232960 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
07/21/2010 02:29:42 PM FILED/CERT