



20100721000232610 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/21/2010 12:18:52 PM FILED/CERT

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0198988826

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050824000437140 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SAMUEL SMITH III AND KIM Y SMITH** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')**  
**AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK** has caused its name to be signed this 12th day of July in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK**

By: \_\_\_\_\_

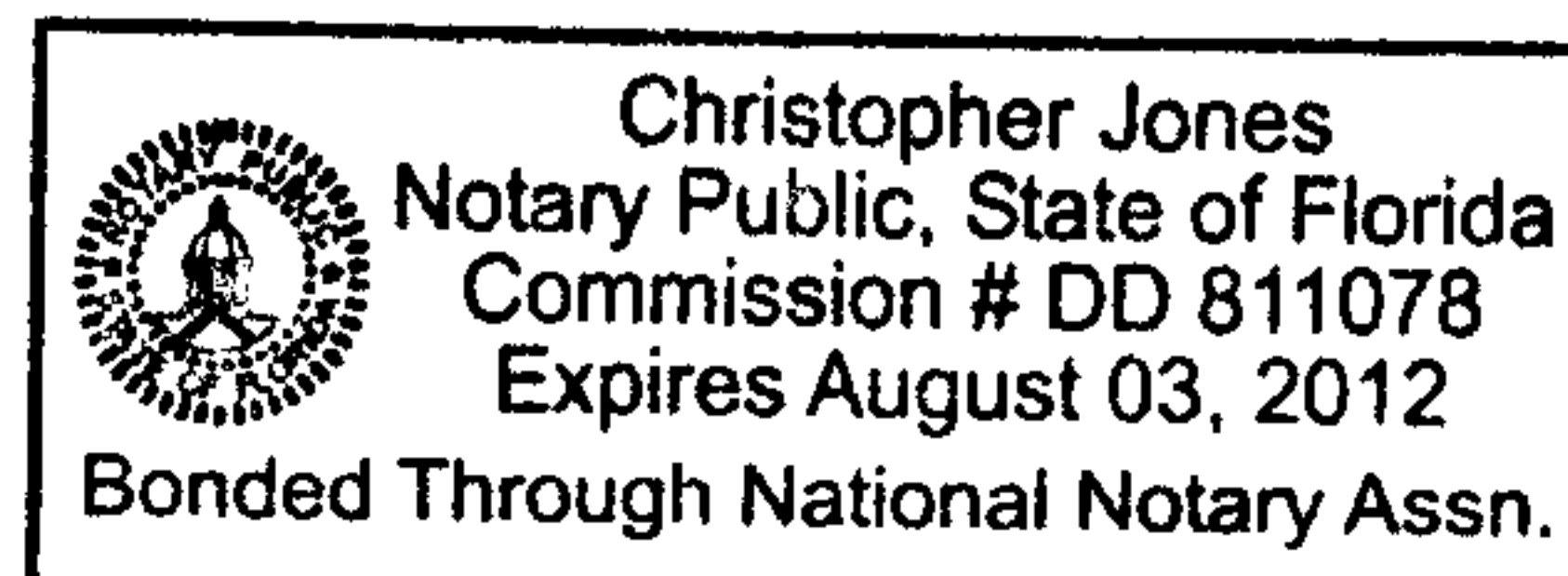
**CRYSTAL MOORE VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12th day of July in the year 2010

\_\_\_\_\_  
CHRISTOPHER JONES  
Notary Public Comm exp:08/03/2012



WFHRC 12180149 -@ CJ2631173 100020700004515887 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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