

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **Wachovia Bank, N.A.** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded in Instrument #20080717000288700 and modification agreement recorded in Instrument #20081031000423630 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:


LOT 54, ACCORDING TO THE SURVEY OF CHESAPEAKE SUBDIVISION AS RECORDED IN MAP BOOK 37, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 18th day of May, 2010.

~~Wells Fargo Bank, National Association~~ ~~WACHOVIA BANK, N.A.~~
successor by merger to
Wachovia Bank

Monica D Feher (SEAL)
By: Monica D Feher
Its: AVP


20100721000231820 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
07/21/2010 09:47:48 AM FILED/CERT

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STATE OF NORTH CAROLINA
COUNTY OF FORSYTH

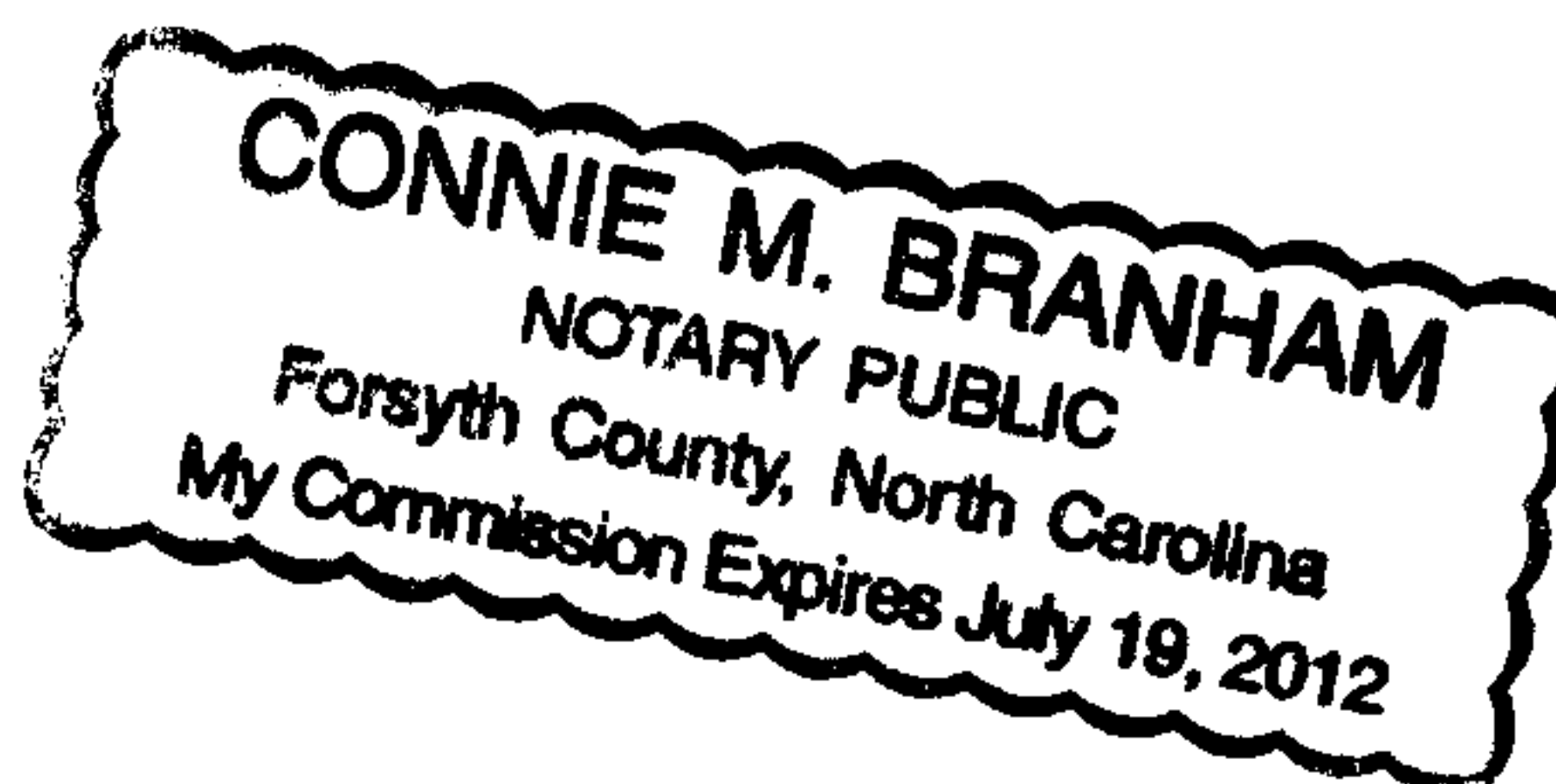
**** ASSISTANT VICE PRESIDENT**


I, the undersigned Notary Public hereby certify that MONICA D. FEHER personally appeared before me this day and acknowledged that he is an ~~Attorney-in-Fact~~ on behalf of the ~~WACHOVIA~~ BANK, N.A., and that by authority duly given and as the act of said Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed is personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 18th day of May, 2010.

Connie M. Branham (SEAL)
NOTARY PUBLIC
My Commission Expires: 07/19/2012

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242




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