

Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:

RELEASE DEPARTMENT
C&L SVC/MORRIS GRIFFIN CORP
2488 E 81ST ST STE 700
TULSA, OK 74137

RELEASE OF MORTGAGE

SECRETARY OF HOUSING & URBAN DEVELOPMENT #011-5456096 "BATSON" Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that Shaun Donovan, Secretary of Housing and Urban Development By:
C&L Service Corporation and/or Morris Griffin Corporation Attorney in Fact, hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JACK BATSON, UNMARRIED to secure
payment of the principal sum of \$277,500.00 plus interest, originally to SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, in the County of Shelby, and the State of Alabama, Dated: 11/17/2005 Recorded: 11/28/2005 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20051128000612440, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

Shaun Donovan, Secretary of Housing and Urban Development By: C&L Service Corporation and/or Morris Griffin
Corporation Attorney in Fact POA: 11/13/2008 as Instrument No.: 20081113000438100
On July 13th, 2010

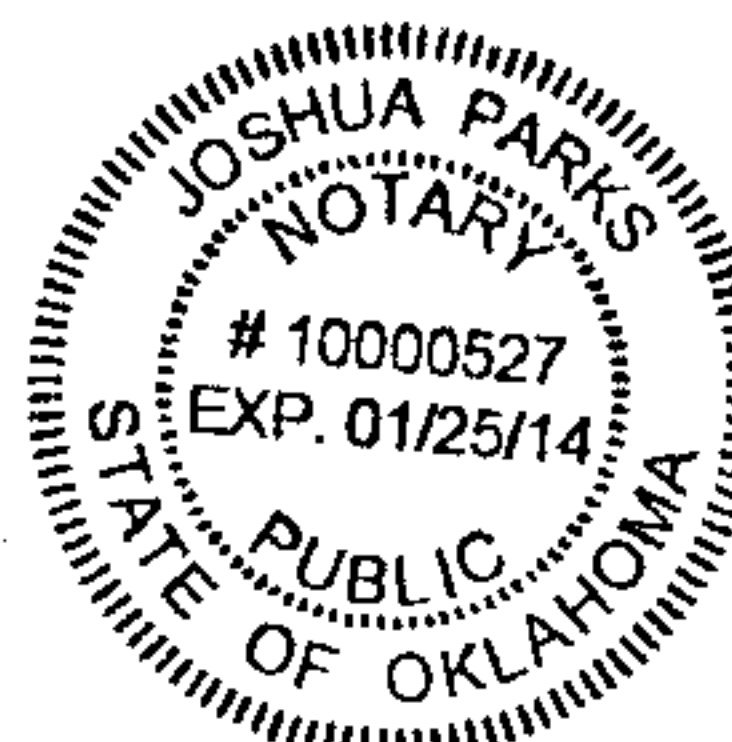
By: Alexina B. Person
ALEXINA B. PERSON, Vice President, Morris -
Griffin Corporation

STATE OF Oklahoma
COUNTY OF Tulsa

Before me, a Notary Public in and for said county and State, on this 13th of July, 2010 personally appeared
ALEXINA B. PERSON, Vice President, Morris - Griffin Corporation to me known to be the identical person(s) who
executed the within and foregoing instrument, and acknowledged to me that he/she/they executed the same as
his/her/their free and voluntary act and deed for the uses and purposes therein set forth..

WITNESS my hand and official seal,

Joshua Parks
JOSHUA PARKS
Notary Expires: 01/25/2014 #10000527



(This area for notarial seal)

Prepared By: Cara Rumley, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-918-551-5300