	shelly as	She	00719000229270 Iby Cnty Judge 19/2010 12:47:5	of Probate, or
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFU A. NAME & PHONE OF CONTACT AT FILER [options]				
B. SEND ACKNOWLEDGMENT TO: (Name and Add ALAGASCO #20 South 20th Str Birmingham, AL 352	rees)			
1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only 1a. ORGANIZATION'S NAME		THE ABOVE SPACE IS FO	R FILING OFFICE U	SE ONLY
OR 16. INDIVIDUAL'S LAST NAME Brown 1c. MAILING ADDRESS	Randy	MODLE	POSTAL CODE	SUFFIX
1319 Caliston Way ADD'L INFORE 16. TYPEO ORGANIZATION DEBTOR			35124 NIZATIONAL ID #, Famy	USA
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NA 2. ORGANIZATION'S NAME OR 2. INDIVIDUAL'S LAST NAME	FIRST NAME	MEDOLE :	WME	SUFFIX
2c. MAILING ADDRESS ADD'L INFO RE 20. TYPE O	CITY F ORGANIZATION 21. JURISDICTION OF ORGA		POSTAL CODE	COUNTRY
ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASS 30. ORGANIZATION'S NAME			WIZATIONAL ID #, if any	NONE
Alabama Gas Corpora	ation FIRST NAME	MEDDLE	VAME	SUFFIX
3c. MAILING ADDRESS #20 South 20th Street 4. This FINANCING STATEMENT covers the following colleteral			35295	COUNTRY USA
TRANE 4 TON AIR CONDITERANE FURNACE:	TIONER: MODEL # 4TTB304 MODEL # TUE1B08			
TRANE COIL:	MODEL # 4TXCB04	8BC3HCAA SERIA	L # 10254LF	KW5G
AMOUNT OF INDEBTNESS: \$4,25 5. ALTERNATIVE DESIGNATION (# applicable): LESSEEA				
6. The FRANCING STATEMENT IS to be find for record) (of ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA		EARCH REPORT(5) on Debtor(s)	NON-UCC FILING Debtor 1 Debtor 2

07/19/2010 12:47:50 PM FILED/CERT

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX BROWN RANDY 10. MISCELLANEOUS: THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **SUFFIX** 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) 12a. ORGANIZATION'S NAME JOHN SEGARS AIR CONTROL CO., INC. 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1315 Eastern Valley Road Bessemer 35020 USA 13. This FINANCING STATEMENT covers timber to be cut or as-extracted 16. Additional collateral description: collateral, or is filed as a fixture filing. 14. Description of real estate: Recorded @ Shelby County Courthouse. Lot 552 Baltray Phase 1 Re-Survey Map 33 Page 132 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years