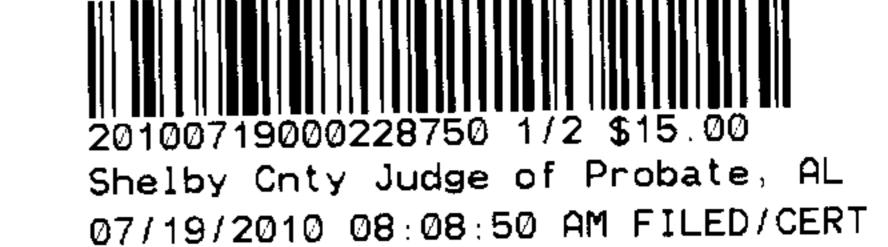
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469



2 0 0 2 0 2 / 8 0 5 7

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004969838 "Lewis" Lender ID:1666715807/ Jefferson (Birmingham Div.), Alabama 01/073: 3.00 Received Date: 12/20/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/15/1997, made and executed by WILLIAM DIXON LEWIS A SINGLE PERSON CHARLOTTE FAMIREZ A SINGLE PERSON, to secure payment of the principal sum of \$129,100.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of JEFFERSON (BIRMINGHAM DIV.) and the State of ALABAMA, Recorded 12/18/1997 as Instrument No. 1997-41101 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On January 10, 2002 MEREDITH ANGELETTE, PAID IN FULL

STATE OF Alabama COUNTY OF Elmore

MANAGER

before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of, which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

for notarial seal)

★ Document Prepared By: Sheila D. Glaze 605 S. Perry St. Montgomery, Al. 36104 (-800-392-5669) CLF-20020110-0015 ALJEFF2 JEFFERSON (BIRMINGHAM DIV.) AL BAT: 915037/004989838 XXALDOM1

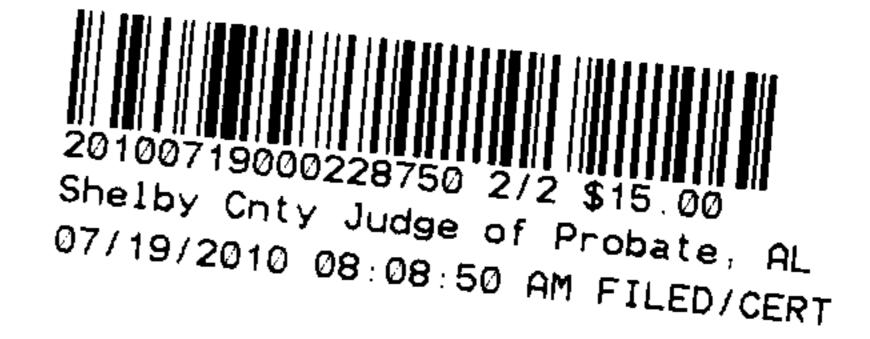
> State of Alabama - Jefferson County I certify this instrument filed on:

2002 FEB 08 P.M. 13:58 Mtg. Tax Recorded and \$

Deed Tax and Fee Amt.

3.00 Total \$ 3.00 MICHAEL F. BOLIN, Judge of Probate

200202/8057



State of Alabama
Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the day of day