

Send tax notice to:
ANNIE R. HENSON
1004 CONNER CIRCLE
ALABASTER, AL, 35007

This instrument prepared by:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA

2010242

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Sixteen Thousand One Hundred Fifty and 00/100 Dollars (\$216,150.00) in hand paid to the undersigned, ADAMS HOMES, LLC (hereinafter referred to as "Grantor") by ANNIE R. HENSON (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 425, ACCORDING TO THE SURVEY OF SILVER CREEK, SECTOR III, PHASE II, AS RECORDED IN MAP BOOK 36 PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. Taxes for the year beginning October 1, 2009 which constitutes a lien but are not due and payable until October 1, 2010.
2. Building setback line of 35 feet reserved from Conner Circle and 35 feet from the rear of subject lot.
3. Restrictions, limitations, easements and conditions as set out in Map Book 36 Page 104 in said Probate Office.
4. Declaration of Protective Covenants of said subdivision as set out in Inst. No. 2000-30023 and which were amended in Inst. No. 2001-25063 and Inst. No. 20070522000237880 and Inst. No. 20071008000468800 in said Probate Office.
5. Easement granted to Alabama Power Company recorded in Inst. No. 20050804000396630 in Probate Office.
6. Underground Transmission line granted to Alabama Power Company recorded in Inst. No. 20050804000396640 and Inst. No. 20071114000522120 in Probate Office.

Shelby County, AL 07/16/2010

State of Alabama

Deed Tax : \$3.00



20100716000228050 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
07/16/2010 02:40:31 PM FILED/CERT

\$213,277.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 30th day of June, 2010.

ADAMS HOMES, LLC

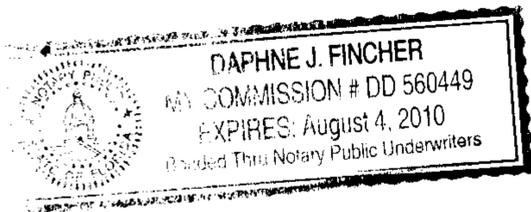
By: 
WAYNE L. ADAMS

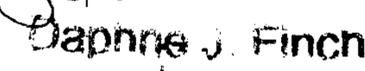
ITS MANAGING MEMBER

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 30th day of June, 2010.




Notary Public 
Print Name: Daphne J. Fincher
Commission Expires: 8/4/10