

07/16/2010 02:03:59 PM FILED/CERT

HIS AREA FOR OFFICIAL USE ONLY

ALABAMA FAIR CAMPAIGN PRACTICES ACT

## APPOINTMENT OF PRINCIPAL CAMPAIGN COMMITTEE

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5)

RECEIVED JUL 16 2010

calendar days of filing a petition as an independent of third party	
Please print in ink or Type.	James W. Fuhrmeister Judge of Probate
ull Name of Candidate	
Paul W. Brasher	- <del>_</del>
fice Sought (include district or circuit number, if applicable)  Political Party / Ba	Hot Affiliation
IANDIVER FIRE DISTRICT PIACE	Type of Committee (check one)
address of the Committee (street or post office box) $266Huy487$	l appoint myself as the sole member of my principal campaign committee.
JANOIUER State ZIP Code Telephone 35126 205.	Number — I hereby consint the individuals listed below
you are appointing others to serve as your committee, you must se ne member should be designated as the chairperson of the commi- lease clearly print their names and addresses in the spaces below.	IBB. W 28COIN HIGHING SHOOM OF ASSISTANCE OF THE STATE
	Treasurer
Chairperson Full Name	Full Name
Address (street or post office box)	Address (street or post office box)
City State ZIP Code	City State ZIP Code
City State ZIP Code	
Signature of Appointee	Signature of Appointee
	Committee Member
Committee Member	Full Name
Full Name	
Address (street or post office box)	Address (street or post office box)
City ZIP Code	City State ZIP Code
Signature of Appointee	Signature of Appointee
Committee Member	
Full Name	Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act
Address (street or post office box)	\$25,000 Statewide office
	\$10,000 State Senate seat
City State ZIP Code	\$5,000 State House seat \$5,000 Circuit or district office
~~~~	
	\$1,000 County or municipal office

Where to file this form ...

- > State candidates file with the Office of the Secretary of State, located in the Alabama State Capitol, Room E-208. The mailing address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- ▶ County and municipal candidates file with their county's judge of probate.

Practices my knowledge and belief that the information contained herein is true

and correct.

Signature of elected official or candidate

FORM REVISED 11.06.2007