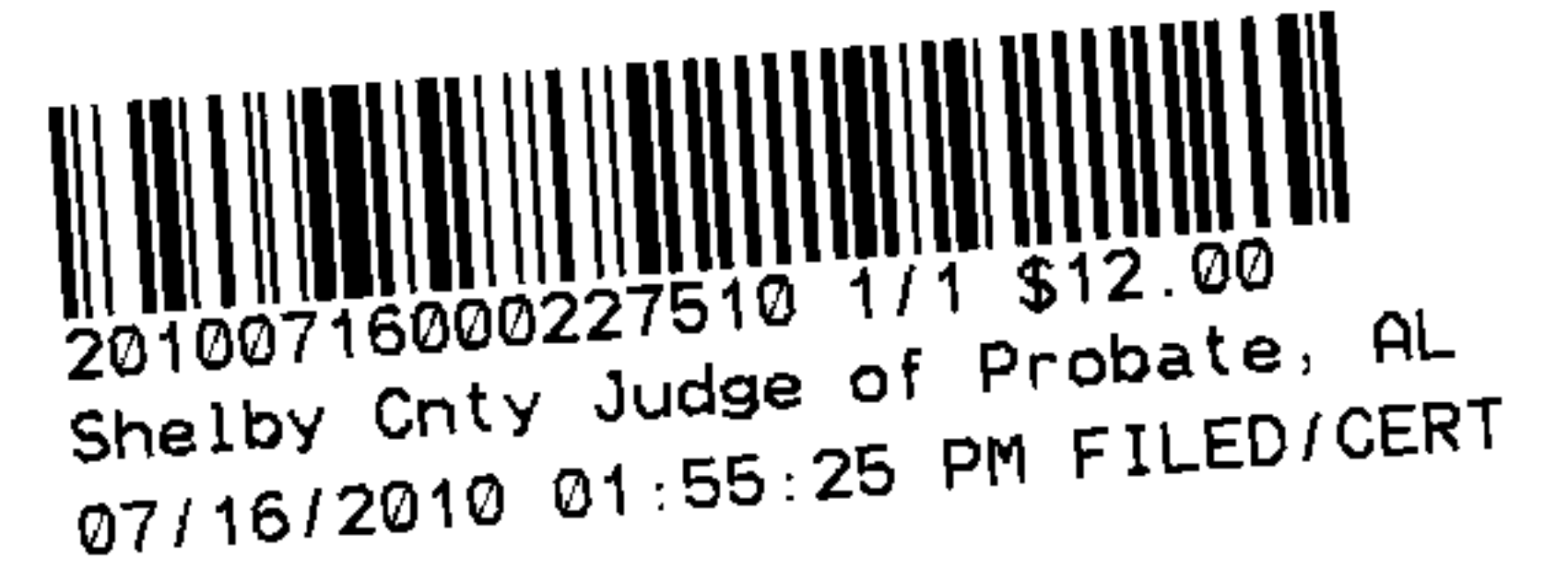


This Instrument Prepared by and
When recorded mail to:
BB&T
Tammy Wilson
2501 20th Place South
Birmingham, Al 35223



STATE OF ALABAMA :
COUNTY OF Shelby County : SPACE ABOVE LINE FOR
RECORDER'S USE

PARTIAL RELEASE OF MORTGAGE

The debt secured by those certain Mortgages recorded in the Office of the Judge of Probate of Shelby County, Alabama as follows:

A Commercial Real Estate Mortgage and Assignment of Leases and Rents from Buck Creek Construction Inc to Colonial Bank, N.A. dated September 21, 2006, as recorded in Instrument #20061003000488130 on October 3, 2006 in the Probate Office of Shelby County, Alabama.


having been satisfied in part, said liens are hereby released, satisfied, discharged and cancelled as it pertains to the following described parcels of property only:

Lots 1410, 1416 & 1422, according to the Final Plat of Braemar at Ballantrae, Phase 1, as recorded in Map Book 37, Page 70, in the Probate Office of Shelby County, Alabama.

This Partial Release of Mortgage is not to be construed as a release of Colonial Bank's interest in any other property or a release, discharge, satisfaction or cancellation of the remaining debt due from Buck Creek Construction Inc for the Aging to Colonial Bank.

IN WITNESS WHEREOF, Branch Banking and Trust Company, has caused its name, by and through its authorized representative, to be signed to this partial release on this the 29th day of June, 2010.

BRANCH BANKING AND TRUST COMPANY

By: 
Printed Name: **Brian Brooks**
Its: **Vice President**

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public, in and for said County and State, do hereby certify that Brian Brooks, whose name as Vice President of BRANCH BANKING AND TRUST COMPANY is signed to the foregoing partial release of mortgage, and who is known to me, acknowledged before me on this day, that being informed of the contents of said partial release of mortgage, he, in his capacity as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

GIVEN under my hand and seal this the 29th day of June, 2010.


NOTARY PUBLIC
My Commission Expires: May 3, 2014