

38.00

22.00

162.25

129.25



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20100716000227210 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
07/16/2010 12:46:48 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**(256)249-0341**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Frontier Bank**  
**Loan Ops**  
**P.O. Box 630**  
**Sylacauga Alabama 35150**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<b>Greene</b>	<b>Jeffrey</b>	<b>K</b>	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
<b>P.O. Box 8</b>		<b>Sterrett</b>	<b>AL</b>	<b>35147</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<b>Greene</b>	<b>Phyllis</b>	<b>R</b>	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
<b>P.O. Box 8</b>		<b>Sterrett</b>	<b>AL</b>	<b>35147</b>
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<b>Frontier Bank</b>			
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
<b>P.O. Box 209</b>		<b>Vincent</b>	<b>AL</b>	<b>35178</b>

4. This FINANCING STATEMENT covers the following collateral:

One (1) new 1988 Mobile Home S/N #: ALFRC - 368 together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. One (1) new Mobile Home S/N #: ALFRC-368B together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. All debtor's fixtures of every kind, type or description, whether now owned or hereafter acquired, including returned or repossessed goods, and any chattel paper or accounts arising from the sale or lease of inventory, and proceeds thereof; where ever located. Fixtures are to be filed of record. This account is in the real estate records of Shelby County. These goods are affixed (or will be affixed) to real property more specifically described as 74 1ST AVE STERRETT AL 35147

Int # 20100514000151940

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2 [optional]

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Greene	Jeffrey
		MIDDLE NAME, SUFFIX
		K

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID#, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name(12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

Fixtures are to be filed of record. This account is in the real estate records of Shelby County. These goods are affixed (or will be affixed) to real property more specifically described as 74 1ST AVE STERRETT AL 35147

Int # 201000514000151940

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box


Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years

☐ Filed in connection with a Public-Finance Transaction - effective 30 years

  
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## EXHIBIT A

All debtor's fixtures of every kind, type or description, whether now owned or hereafter acquired, including returned or repossessed goods, and any chattel paper or accounts arising from the sale or lease of inventory, and proceeds thereof; where ever located. Fixtures are to be filed of record. This account is in the real estate records of Shelby County. These goods are affixed (or will be affixed) to real property more specifically described as 74 1ST AVE STERRETT AL 35147 One (1) used 1988 Mobile Home S/N #: ALFRC - 368A together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. One (1) used 1988 Mobile Home S/N #: ALFRC-368B together with all parts, attachments, accessories, repairs, improvements, and accessions whether now existing or hereafter acquired by debtor and used in conjunction therewith, and proceeds thereof; where ever located. 74 1st Avenue Sterrett, Al. 35147