

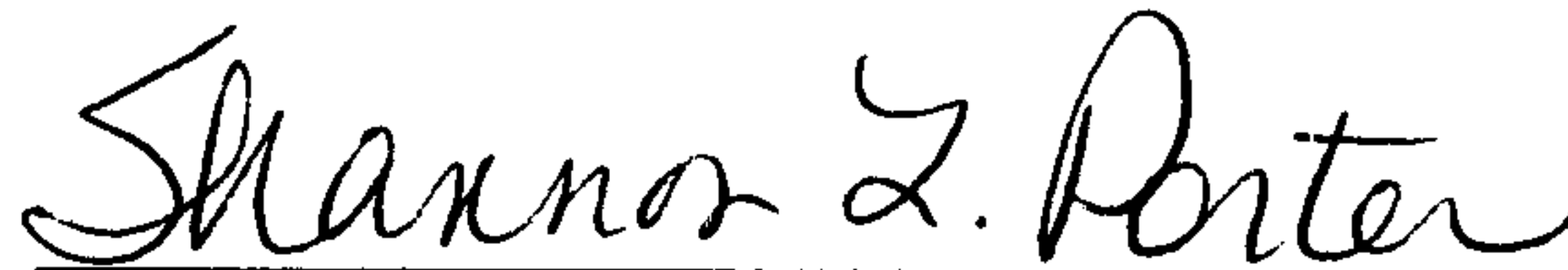
280190-66

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FULL SATISFACTION OF  
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **WARREN L. BRANDON AND HARRIETTE G. BRANDON, HUSBAND AND WIFE** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, on **AUGUST 8, 2003, INST #20030808000519990** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Shannon L. Porter has caused these presents to be executed this 13<sup>th</sup> Day of **JULY 2010**.



Shannon L. Porter  
Real Estate Manager  
Alabama Telco Credit Union

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shannon L. Porter, whose name as Real Estate Manager of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this 13<sup>th</sup> Day of **JULY 2010**.

Prepared by: Tyler Shunnarah  
C/O Alabama Telco Credit Union  
P. O. Box 360287  
Birmingham, AL 35236-0287



Notary Public  
My Commission expires 05-27-2011