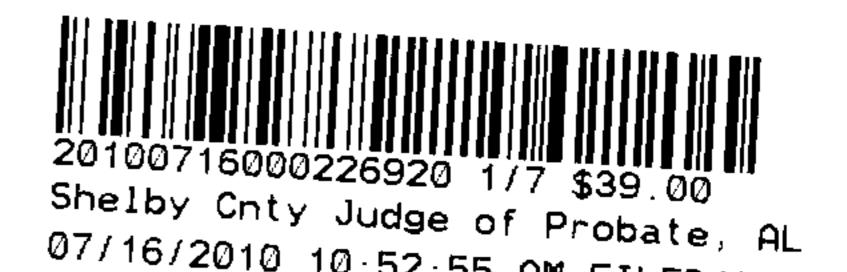
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В.	SEND ACKNOWLEDGEN	MENT TO: (Name and	Mailing Address) 1495	4 GRANI	DBRIDGE	RE						
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2.	TERMINATION:		e Financing Statement ide			<u> </u>						
3.	X CONTINUATION continued for the add	 Effectiveness of the ditional period provide 	e Financing Statement ide d by applicable law.	ntified above	e with respect	to the security	interest(s) of the Secu	ured Pa	arty aut	horizing this Continuation	on Statemen	nt is
4.	ASSIGNMENT (fu	ull or partial): Give	name of assignee in ite	em 7a or 7	b and addre	ess of assign	ee in 7c; and also	give n	ame d	of assignor in item 9.		
	MENDMENT (PART)	Y INFORMATION):	This Amendment affe	cts Deb	tor <u>or</u>	Secured Party	of record. Check only					
	CHANGE name and	/or address: Give curr	xes <u>and</u> provide appro ent record name in item 6a	a or 6b; also	give new	DELETE	name: Give record n			ADD name: Complete ite		
	· · · · · · · · · · · · · · · · · · ·		d/or new address (if addre	ess change)	in item 7c.	to be de	leted in item 6a or 6b.		j	tem 7c; also complete it	ems 7d-7g (if applicable)
	6a. ORGANIZATION'S N Attic Plus Stora	NAME			<u> </u>						•	
OR	6b. INDIVIDUAL'S LAST	NAME		<u> </u>	FIRST NAMI	<u> </u>		MID	DLE N	IAME	SUI	FFIX
7. 0	7a. ORGANIZATION'S N		ATION:			<u> </u>		·		<u> </u>		
OR	7b. INDIVIDUAL'S LAST	NAME			FIRST NAMI	E		MID	DLE N	IAME	SUI	FFIX
7c. l	MAILING ADDRESS		<u> </u>	<u> </u>	CITY			STA	ATE	POSTAL CODE	со	UNTRY
7d :	SEE INSTRUCTION	ADD'L INFO RE	7e. TYPE OF ORGANIZ	ŽATION	7f. JURISDIO	CTION OF OR	GANIZATION	 7a.	ORGA	NIZATIONAL ID #, if an	v	
, u. ;	<u>SEE IIIOTTIOOTIOII</u>	ORGANIZATION DEBTOR					_, ., ., _ , , , , , , , , , , , , , , ,				, 	NONE
8. A	MENDMENT (COLL		:): check only <u>one</u> bo	ox.				<u> </u>				
	Describe collateral C		d, or give entire resta	ated collate	ral descriptio	n, or describe	collateral assign	ned.				
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	9a. ORGANIZATION'S I	NAME	ee for the Registered Holde								ugh Certifica	ates,
OR	9b. INDIVIDUAL'S LAST	T NAME	·		FIRST NAME	<u></u>		MID	DLE N	AME	SU	FFIX
10.	OPTIONAL FILER RE	EFERENCE DATA			3					<u> </u>		

24326983 Debtor Name: Attic Plus Storage IV, LLP Berkadia 85-0054187

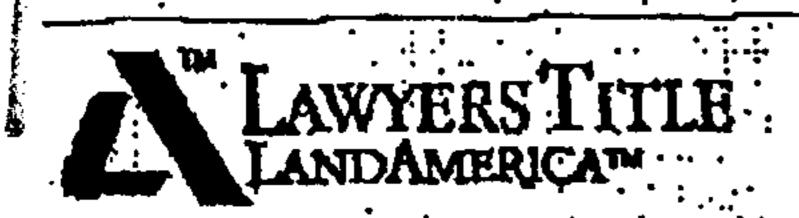
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12. 1	NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Ame	ndment form)
^ D	12a. ORGANIZATION'S NAME LaSalle Bank National Association, as Commercial Mortgage Securities Corp. 2006-CIBC14	Trustee for the Registered Holders , Commercial Mortgage Pass-Thro	of J.P. Morgan Chase ough Certificates, Series
UK	12b. INDIVIDUAL'S LAST NAME.	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for additional inform	nation	

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: See attached for legal description.

ISSUED BY:



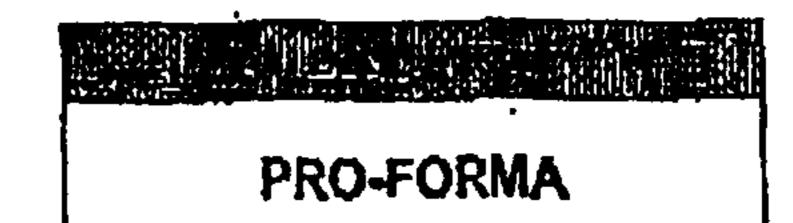
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Lawyers Title Insurance Corporation

LOAN POLICY

EXHIBIT "A"

(continued)



Tract D

Parcel I

5320 Highway 280 Legal Description

A percel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ½ ½ section; thence westerly along the southerly line of said ½ ½ section, a distance of 799.85 feet; thence 90°50'30" right in a northerly direction a distance of 237.82 feet to the point of beginning; thence continue northerly along the last described course a distance of 933.62 feet to the southeasterly right of way line of U.S. Highway No. 280; thence 97°02' left, in a southwesterly direction along the said right of way line of U.S. Highway 280, a distance of 70.63 feet; thence 82°58' left, in a southerly direction a distance of 374.00 feet; thence 90° right, in a westerly direction, a distance of 104.70 feet; thence 90° left, in a southerly direction, a distance of 552.71 feet; thence 90°34' left, in a easterly direction, a distance of 174.71 feet to the Point of Beginning.

Parcel II:

A parcel of land situated in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of the sald ½ - ½ section; thence Westerly along the south line of sald ½ ½ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right in a Northerly direction a distance of 122.82 feet to the point of beginning; thence continue Northerly along the last described course a distance of 948.62 feet the Southeasterly right of way line of U.S. Highway No. 280; thence 97 degrees 02 minutes left, in a Southwesterly direction along the said right of way line of U.S. Highway No. 280, a distance of 201.21 feet; thence 82 degrees 58 minutes left, in a Southerly direction a distance of 925.96 feet; thence 90 degrees 34 minutes left, in an easterly direction a distance of 199.71 feet to the point of beginning; being situated in Shelby County, Alabama.

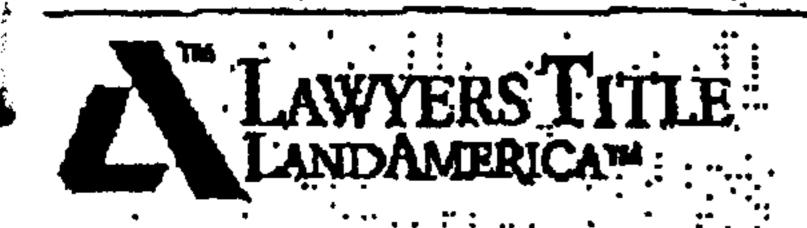
Together with a 24 foot strip described as follows:

A parcel of land located in the SE ¼ of the SE ¼ of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ¼ - ¼ section, thence Westerly along the South line of said ¼ - ¼ section, a distance of 799.85 feet; thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction, a distance of 169.71 feet to the point of beginning; thence continue along last described course a distance of 24.00 feet; thence 90 degrees 34 minutes right in a Northerly direction, a distance of 926.64 feet to a point on the Southeasterly right of way line of U.S. Highway # 280; thence 82 degrees 58 minutes right in a Northeasterly direction and along said right of way of U.S. Highway #280, a distance of 24.18 feet, thence 97 degrees 02 minutes right in a Southerly direction a distance of 929.36 feet to the point of beginning.

ALTA Loan / Construction Loan Exhibit "A"

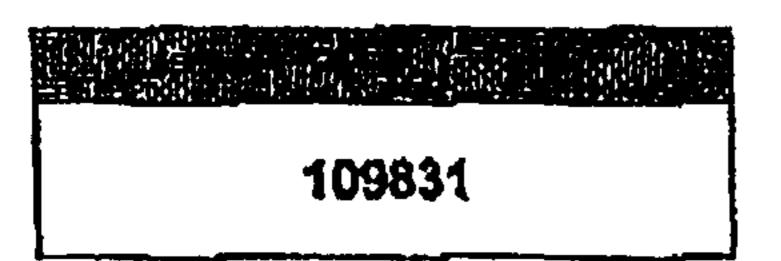
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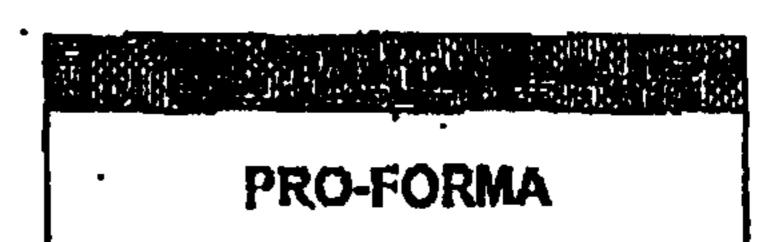


Lawyers Title insurance Corporation

LOAN POLICY

EXHIBIT "A" (continued)





Less and Except a 6 foot strip described as follows:

A parcel of land located in the SE 1/2 of the SE 1/2 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said ½ - ½ section, thence Westerly along the South line of said ½ - ½ section a distance of 799.85 feet, thence 90 degrees 50 minutes 30 seconds right, in a Northerly direction a distance of 222.82 feet; thence 90 degrees 34 minutes left in a Westerly direction a distance of 193.71 feet to the point of beginning; thence continue along last described course a distance of 6.00 feet; thence 90 degrees 34 minutes right in a Northerly direction a distance of 925.96 feet to a point on the Southeasterly right of way line of U.S. Highway #280; thence 82 degrees 58 minutes right in a Northeasterly direction and along said right of way line of U.S. Highway #280 a distance of 8.05 feet; thence 97degrees 02 minutes right in the a Southerly direction, a distance of 926.64 feet to the point of beginning.

Less and except Parcel I described above.

Tract E

Parcel I

(3357 Pelham Parkway Legal Description)

County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31, thence 106°54'35° left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33° left and along and with said Easterly right of way a distance of 10.62 feet; thence 00°24'33° right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35°; thence along the arc of said curve and Easterly right of way a distance of 52.36 feet to the Point of Beginning; thence continue along said curve to the right having a radius of 1,110.67 feet, a distance of 48.63 feet; thence 102°10'38° right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17° right a distance of 160.57 feet; thence 106°47'30° right a distance of 293.05 feet; thence 90°00'00° right a distance of 106.12 feet; thence 90°00'00° left a distance of 103.58 feet to the Point of Beginning.

Parcel II

Tract I:

Commence at the Southwest corner of said Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the

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LOAN POLICY

EXHIBIT "A"

(continued)

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point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of ourvalure of a curve to the right, said curve having a radius of 1,110.67 feet and a central angle of 5°12'35"; thence along the arc of said curve and Easterly right of way a distance of 100.99 feet; thence 102°10'38" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 361.50 feet; thence 73°04'17" right a distance of 160.00 feet; thence 106°47'30" right a distance of 384.78 feet to the point of beginning.

Less and except the following:

Commence at the Southwest corner of said Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet to the point of beginning; thence 00°24'33" right and along and with said Easterly right of way a distance of 49.00 feet to the point of curvature of a curve to the right said curve having a radius of 1,110.67 feet and a central angle of 2°38'24"; thence along the arc of said curve and Easterly right of way a distance of 51.18 feet; thence 104°36'36" right from the tangent to the preceding curve and leaving the Easterly right of way of U.S. Highway 31 a distance of 103.58 feet; thence 90°00'00" right a distance of 96.00 feet; thence 90°00'00" right a distance of 75.00 feet to the point of beginning.

Tract-II:

Commence at the Southwest, corner of sald Section 24; thence Easterly along the South line of said Section a distance of 974.97 feet to the intersection of said section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33"R left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°15'00" right and leaving said Easterly right of way a distance of 364.78 feet; thence 73°12'30" right a distance of 10.67 feet; thence 106°47'30" right a distance of 364.61 feet to the point of beginning.

Less and Except the following:

Commence at the Southwest corner of sald Section 24; thence Easterly along the South line of said section a distance of 974.97 feet to the intersection of said South section line and the Easterly right of way of U.S. Highway 31; thence 106°54'35" left and along and with said Easterly right of way a distance of 863.29 feet to an iron pin found and the point of beginning; thence 00°24'33" left and along and with said Easterly right of way a distance of 10.62 feet; thence 107°16'00" right and leaving said Easterly right of way a distance of 75.00; thence 90"00'00" right a distance of 10.12 feet; thence 90"00'00" right a distance of 71.78 feet to the point of beginning.

All being situated in Shelby County, Alabama.

Less and except Parcel I described above.

ISSUED BY:

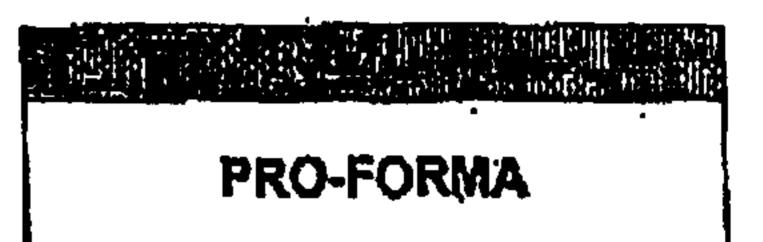


Lawyers Title Insurance Corporation

LOAN POLICY

EXHIBIT "A" (continued)

109831



Tract F

Parcel I

2611 Pelham Parkway (US Highway 31) Legal Description

A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West and the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama more particularly described as follows:

Commence at the Southwest comer of said Section 6 and run thence Northwardly along the West line of said Section 6 for 412.00 feet to the point of beginning; thence continue along last described course, a distance of 723.07 feet; thence 27 degrees 49 minutes 13 seconds right, in a Northeasterly direction, a distance of 189.62 feet; thence 97 degrees 36 minutes 13 seconds left, in a Northwesterly direction, a distance of 258.28 feet to a point on the Southeasterly right-of-way line of U.S. Highway No. 31; thence turn right 97 degrees, 17 minutes, and run Northeastwardly and along said Southeasterly right-of-way line for 66.55 feet; thence turn right 82 degrees, 43 minutes and run Southeastwardly for 18.14 feet; thence turn right 88 degrees, 53 minutes and run Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6. Township 20 South, Range 2 West; thence turn left 24 degrees, 23 minutes and run Eastwardly and along said Northerly line for 252.00 feet; thence turn 116 degrees, 37 minutes, 49 seconds right, in a southwesterly direction, a distance 1022.60 feet to the Point of Beginning.

Parcel II

A parcel of land situated in the West half of the Southwest quarter of Section 6, Township 20 South, Range 2 West in the East half of the Southeast quarter of Section 1, Township 20 South, Range 3 West, Shelby County; Alabama, more particularly described as follows:

Begin at the southwest corner of said Section 6 and run thence Northwardly along the west line of said Section 6 for 1135.07 feet; thence turn left 72 degrees 29 minutes and run Northwesterty for 235.88 feet; thence turn right 4 degrees 24 minutes 30 seconds and continue Northwestwardly for 22.99 feet to a point on the Southeasterly right-of-way line of US Highway No. 31; thence turn right 95 degrees 34 minutes 30 seconds and run Northeastwardly and along said Southeasterly right-of-way line for 266.55 feet; thence turn right 82 degrees 43 minutes and run Southeastwardly for 217.80 feet; thence turn left 82 degrees 43 minutes and run Northeastwardly for 18.14 feet; thence turn right 88 degrees 53 minutes and run Southeastwardly for 165.79 feet to a point on the North line of the Southwest quarter of Southwest quarter of Section 6, Township 20 South, Range 2 West; thence turn left 24 degrees 23 minutes and run Eastwardly and along said Northerly line for 611.92 feet; thence turn right 106 degrees 47 minutes 27 seconds and run Southwestwardly for 443.90 feet; thence turn right 15 degrees 16 minutes 27 seconds and run Southwestwardly for 619.94 feet; thence turn 10 degrees 38 minutes 23 seconds right and continue Southwestwardly for 510.86 feet to the point of beginning.

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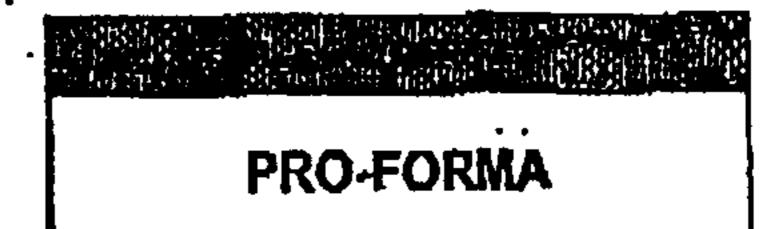
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Lawyers Title Insurance Corporation

LOAN POLICY

EXHIBIT "A" (continued)



Less and Except:

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A parcel of land situated in the E 1/2 of the SE 1/2 of Section 1, Township 20 South, Range 3 West, and in the W 1/2 of the SW 1/2 of Section 6, Township 20 South, Range 2 West, Shelby County, Alabama, said parcel more particularly described as follows:

Commence at the NE corner of the SE ¼ of the SE ¼ of said Section 1, and run thence South 00 degrees 00 minutes West (assumed) 191.48 feet to the point of beginning of the property herein described; thence run North 72 degrees 29 minutes West 235.88 feet; thence run North 68 degrees 04 minutes 31 seconds West 22.99 feet to a point on the Southeasterly right-of-way line of US Highway 31 South; thence run North 27 degrees 30 minutes 00 seconds East along said right-of-way line 200.00 feet; thence run South 69 degrees 47 minutes East 258.28 feet; thence run South 27 degrees 49 minutes 13 seconds West 189.62 feet to the point of beginning.

Less and Except Parcel I described above.

Note: Addresses are shown for informational purposes only.