


When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20100715000225400 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/15/2010 01:04:48 PM FILED/CERT

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 0208371427

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080509000191570 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANDREA C LENTINE AND JOHN A LENTINE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION has caused its name to be signed this 07th day of July in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION

By: 

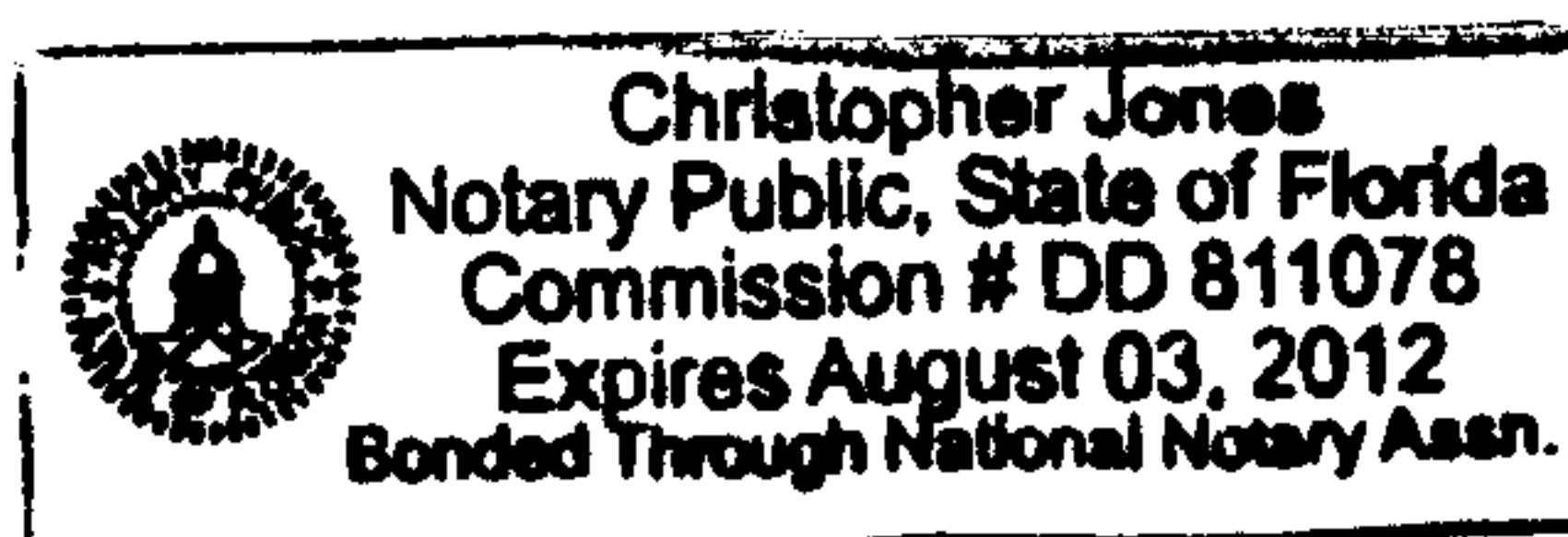
CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 07th day of July in the year 2010


CHRISTOPHER JONES
Notary Public Comm exp:08/03/2012



WFHRC 12154974 -@ CJ2626231 100535717005291498 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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