

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ROSELINE TOE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0105364053
(Investor#: 6912049982)

MIN # 100021269120499821
MERS Phone: 1-888-679



20100715000225280 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/15/2010 12:53:06 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026,
all beneficial interest under that certain Mortgage dated: July 31, 2009
executed by: JOHN RUSSELL HAHN, A SINGLE PERSON and JEAN J HAHN, A MARRIED PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20090806000 302820 on 8-6-09

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 08-9-31-1-003-014.000 Loan Amount: \$95,000.00

Property Address: 2052 SPRINGFIELD DRIVE, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

Dated: August 10, 2009

State of Minnesota) ss.

County of Hennepin

BRIAMA DIARRA
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

On August 10, 2009

before me

personally appeared BRIAMA DIARRA, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

Nathan D. Simar

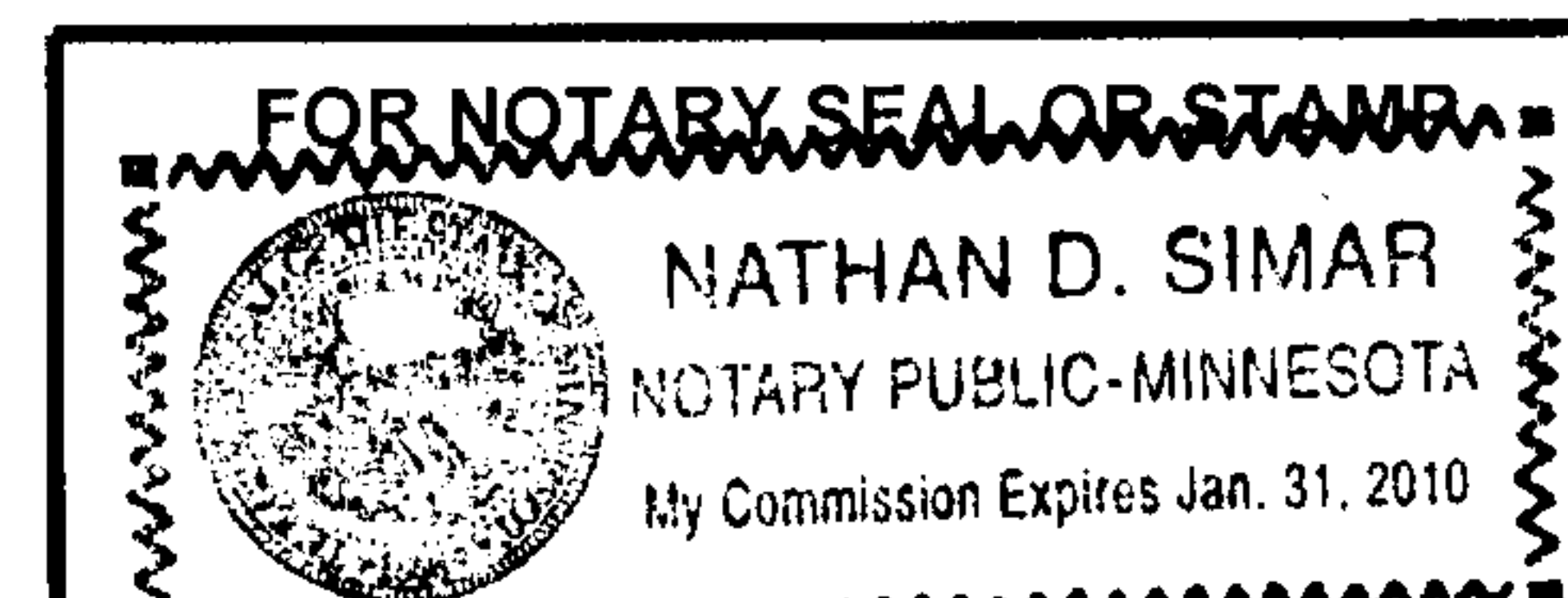


EXHIBIT A
LEGAL DESCRIPTION

~~20090806000302820 18/19 \$207.00~~
~~Shelby Cnty Judge of Probate, AL~~
~~08/06/2009 01:25:31 PM FILED/CERT~~

mtg

Lot 7-114, according to the Plat of Chelsea Park, 7th Sector, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").



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