

Send Tax Notice To:

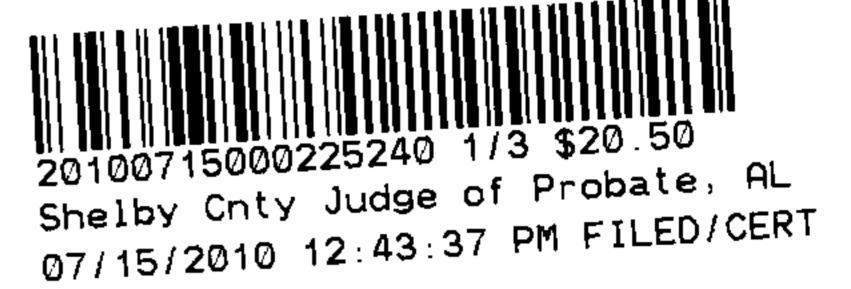
Send Tax Notice To:

Farles H. Ellis, Jane H. Ellis and Holls

Whatley

317 Fairfax Way Birmingham, AL 35242

This instrument was prepared by: Claude McCain Moncus, Esq. CORLEY MONCUS, P.C. 728 Shades Creek Parkway, Suite 100 Birmingham, Alabama 35209 205.879.5959



Shelby County, AL 07/15/2010

State of Alabama Deed Tax : \$1.50

QUIT CLAIM DEED

[TITLE NOT EXAMINED - NO OPINION EXPRESSED BY PREPARER]

STATE OF ALABAMA)	
JEFFERSON COUNTY)	KNOW ALL MEN BY THESE PRESENTS

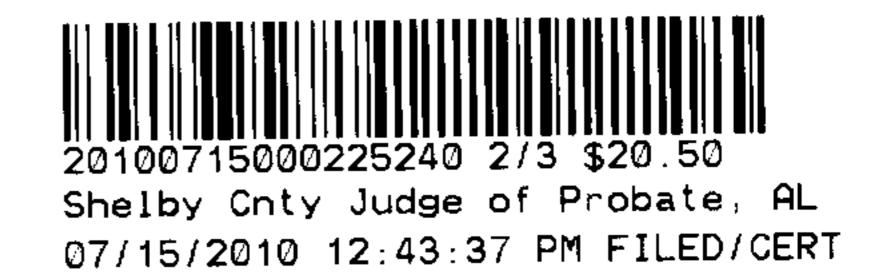
That in consideration of Ten Dollars (\$10.00) to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, Hamp H. Greene, IV, a married man (herein referred to as Grantor) do grant, bargain, sell and convey unto Charles H. Ellis, Jane H. Ellis and Holly Ellis Whatley (herein referred to as Grantees), as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Any interest that the undersigned Grantor may have in any property lying North of the following described boundary line:

A line to be set as a permanent boundary, located in the Northeast Quarter of Section 23, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described with reference to a survey line as follows:

Beginning at a ½" steel rod set at the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 23, said point being the point of beginning of said survey line; thence run South 88 degrees 15 minutes 45 seconds East along the North line of the Southwest Quarter, of the Northeast Quarter of said Section 23 for 576.06 feet to a 1/2" steel rod set; thence run South 84 degrees 06 minutes 54 seconds East for 1,625.74 feet to a ½" steel rod set; thence continue South 84 degrees 06 minutes 54 seconds East for 9.55 feet to the point of intersection with the West bank of Muddy Branch, and the end of said survey line.

And any interest that the undersigned Grantor may have in the property described in Exhibit A attached hereto and made a part hereof.



TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with rights of survivorship, their heirs, successors and assigns forever.

The foregoing property is not nor ever has been the homestead of Grantor or Grantor's spouse.

Hamp H. Greene, IV

STATE OF ALABAMA (COUNTY OF JEFFERSON)

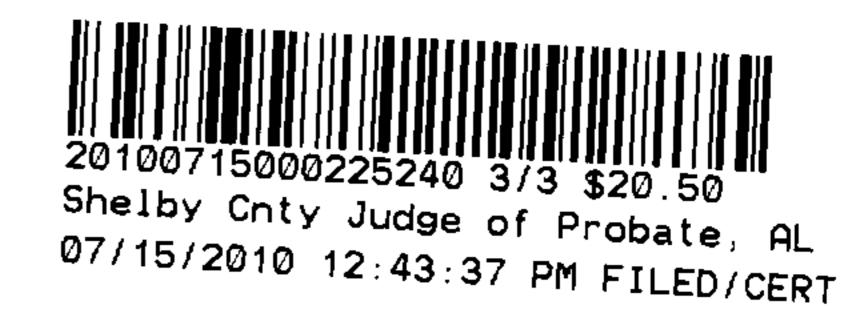
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hamp H. Greene, IV whose name is signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument, he, executed the same voluntarily for on the day the same bears date.

Given under my hand and official seal this the $\frac{19^{-2}}{10}$ day of May, 2010.

[NOTARY SEAL]

Notary Public - Claude M. Moncus My Commission Expires: 12.28.2011

EXHIBIT "A"



STATE OF ALABAMA

SHELBY COUNTY

PARCEL "B":

A parcel of land located in the South Half of the Northeast Quarter of Section 23, Township 18 South, Range 2 East, Shelby County, Alabama, containing 2.01 acres, more or less, and being more particularly described as follows:

Commencing at a 1/2" steel rod set at the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 23; thence run S 88'15'45" E along the North line of the Southwest Quarter of the Northeast Quarter of said Section 23 for 576.06' to a 1/2" steel rod set and the point of beginning of the parcel herein described; thence run S 84'06'54" E for 1,625.74' to a 1/2" steel rod set; thence continue S 84'06'54" E for 9.55' to the point of intersection with the West bank of Muddy Branch; thence run along the meanderings of said West bank on a chord bearing N 49'27'15" W for a chord distance of 188.72' to the point of intersection with the North line of the South Half of the Northeast Quarter of said Section 23; thence run N 88'15'45" W along the North line of the South Half of the Northeast Quarter of said Section 23 for 1,483.95' to the point of beginning.

Said parcel being subject to any easements of record over or across said parcel.