

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA A. LISH
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0114682297
(Investor#: 6912054284)

MIN # 100021269120542844
MERS Phone: 1-888-679



20100715000225220 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/15/2010 12:43:35 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: December 22, 2009
executed by: JEFFREY W PURNER and JULIE A PURNER, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 091229600473880 ON 12-29-09

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID

Loan Amount: \$389,000.00

Property Address: 1025 WATSEEDGE CIR, BIRMINGHAM, AL 35242

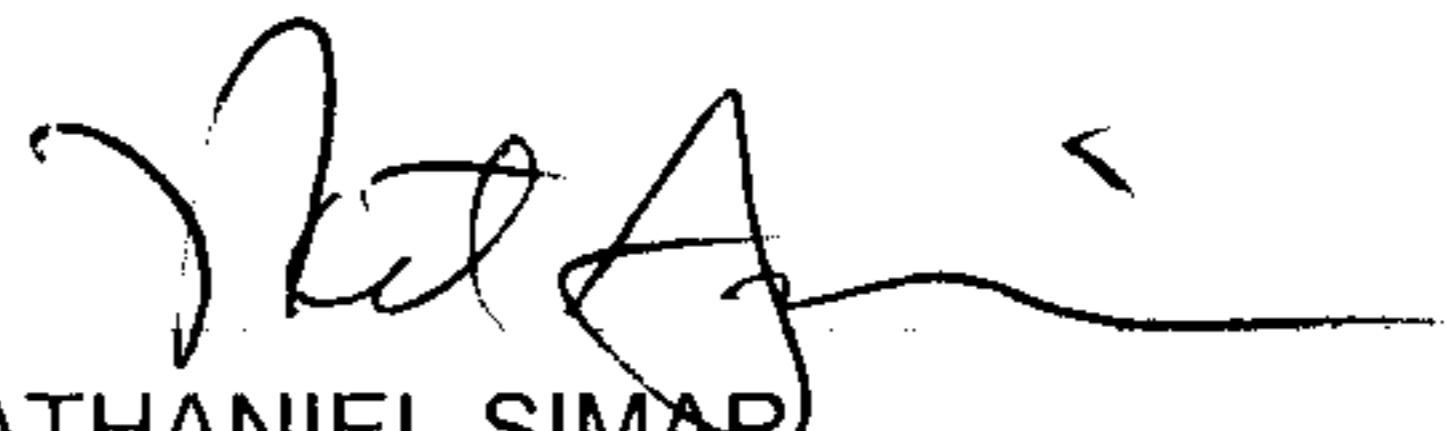
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

Dated: December 31, 2009

State of Minnesota) ss.

County of Anoka


NATHANIEL SIMAR
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A
DBA MORTGAGE SOUTH

On December 31, 2009

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC
SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.




(Seal)


Erika A. Lish

FOR NOTARY SEAL OR STAMP

Exhibit 3/1, according to the Map of Highland Lakes, 3rd Sector, Phase IV, an Eddleman Community, as recorded in Map Book 23, Page 165, in the Probate Office of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. #1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument No. 1998-29632 in the Probate Office of Shelby County, Alabama.


20091229000473880 19/19 \$648.50
Shelby Cnty Judge of Probate, AL
12/29/2009 02:18:04 PM FILED/CERT


20100715000225220 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
07/15/2010 12:43:35 PM FILED/CERT