

14  
RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Lind  
OWENSBORO, KY 42301

Loan #: 100113 - 0120213483  
(Investor#: 6912056040)

MIN # 100021269120560408  
MERS Phone: 1-888-679

20100715000225200 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/15/2010 12:43:33 PM FILED/CERT

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: March 24, 2010  
executed by: ERNEST MCGLOTHAN, AND DAWN G. MCGLOTHAN, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 20100331000096300<sup>ON</sup> 3-31-10

Page: , of Official Records in the County Recorders office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID Loan Amount: \$376,100.00

Property Address: 100 SUTTON CIRCLE, BIRMINGHAM, AL 35242

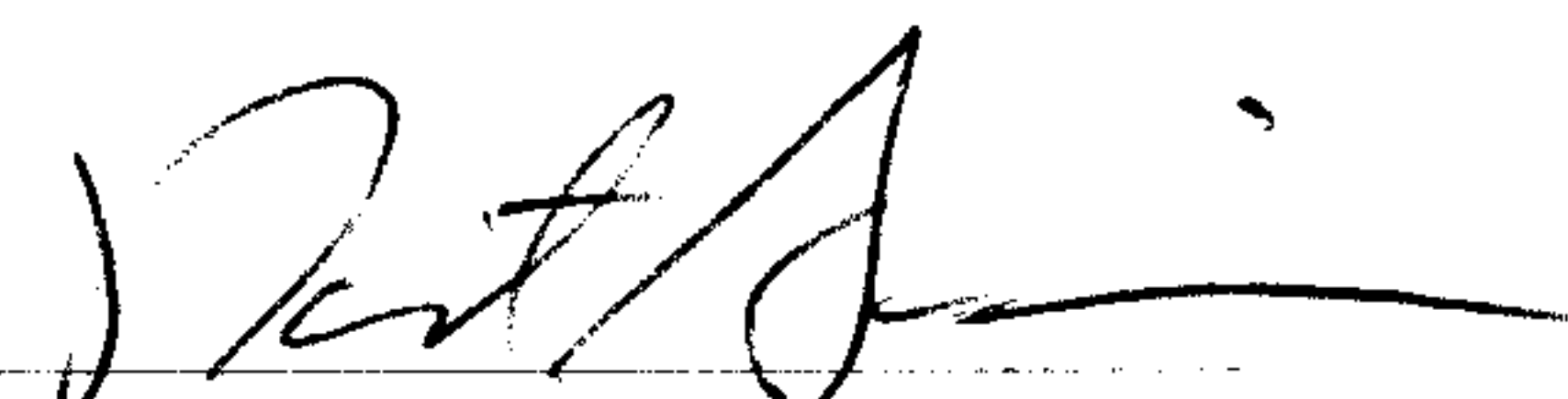
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

Dated: April 02, 2010

State of Minnesota ) ss.

County of Anoka

  
NATHANIEL SIMAR  
Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A  
DBA HOMESERVICES LENDING

On April 02, 2010

before me

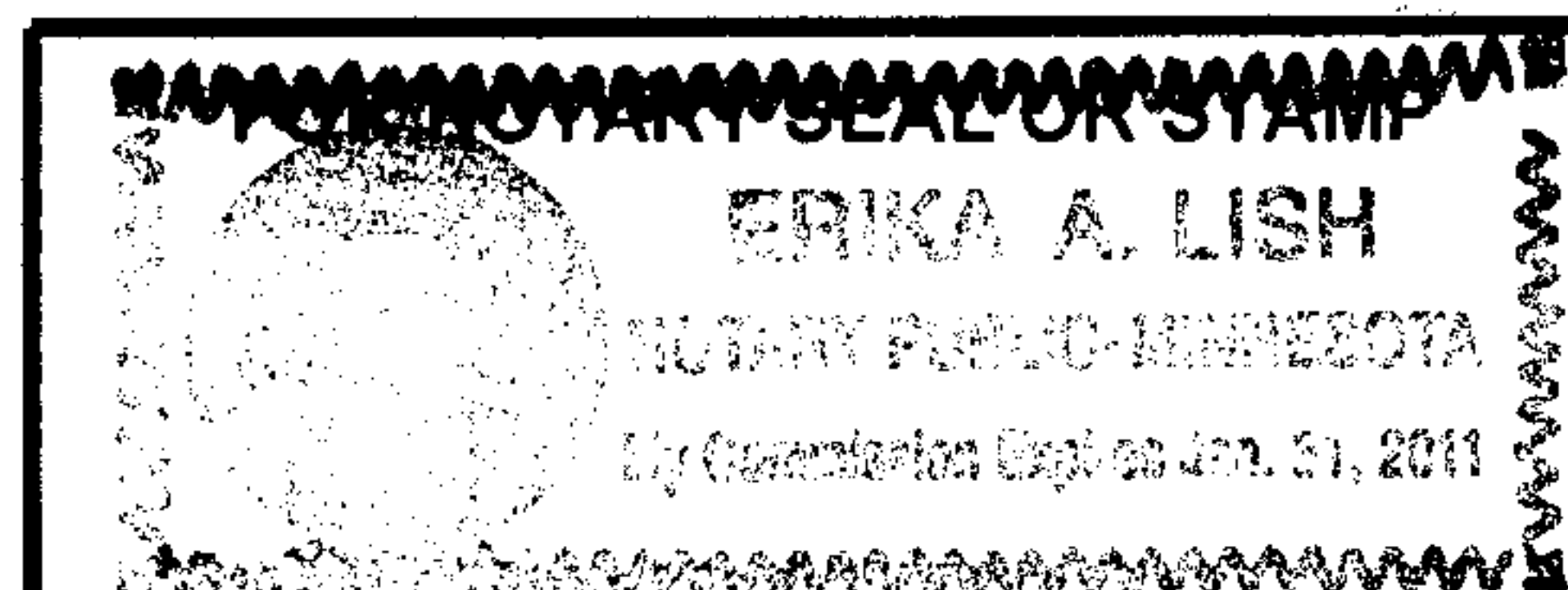
personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



(Seal)

Erika A. Lish



# EXHIBIT A

Lot 2423, according to the Map of Highland Lakes, 24<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 33, Page 34, in the Probate Office of Shelby County, Alabama.



20100331000096200 19/19 \$629.15  
Shelby Cnty Judge of Probate, AL  
03/31/2010 02:46:05 PM FILED/CERT



20100715000225200 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
07/15/2010 12:43:33 PM FILED/CERT