


THIS INSTRUMENT PREPARED BY:  
Lesley Avant

  
20100714000223440 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
07/14/2010 12:29:21 PM FILED/CERT

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four hundred forty two and 00/100 (\$442.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Dr. Jim H. Day, Jr. against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Forest Residential Association for the year of 2010 to the following described property.

Lot 201, according to the survey of Lake Forest, Second Sector, as recorded in Map Book 26 Page 142, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20100504000137030, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 24th day of June, 2010.

LAKE FOREST RESIDENTIAL ASSOCIATION

BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of June, 2010.

Notary Public:



My commission expires:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Apr 19, 2014  
BONDED BY NOTARY PUBLIC UNDERWRITERS

